

HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023

MOTION NUMBER: 1-12-7-2023

MOTION: <u>REDISTRIBUTION OF CAPITAL FUNDS APPROPRIATED FOR</u> 2022/2023 PROJECTS

I move that the Heather Gardens Metropolitan District Board of Directors approve the following reallocation of the following capital expenditure amounts to be carried forward to the 2024 fiscal year from the 2022/2023 approved budgets:

2022 budget projects previously carried forward to the 2023 budget which are incomplete at this time:

| Clubhouse office/Boardroom Flooring Clubhouse Auditorium Sound System Clubhouse Kilns Clubhouse Card Entry System | \$20,960 \$ 6,885 \$28,212 \$80,000 | |
|---|--|--|
| 2023 budget projects to be completed in the 2024 fiscal yea 1) Clubhouse Chemical Control System 2) Clubhouse Outdoor Pool Replaster 3) Clubhouse Pool Water Filter 4) Restaurant Freezer 5) RV Lot Lighting/Cameras | | |
| TOTAL AMOUNT TO BE CARRIED FORWARD FOR UNFINISHED PROJECTS \$339,131 | | |
| 2024 CAPITAL RESERVE APPROVED BUDGET LESS CONTRIBUTION TO CAPITAL RESERVES | <u>\$602,360</u> | |

NET CHANGE TO THE AMOUNT APPROPRIATEDFOR 2024 CAPITAL EXPENDITURES\$941,491

Motion by: Craig Baldwin

Second by:

Rationale: Although the money reserved for capital expenditures and operating expenses have historically been kept in the same enterprise account, the District wishes to account for unexpended capital expenditures available for 2024 projects as well as uncompleted, but necessary projects. The District will be developing a capital reserve plan during 2024.

Debate:

Secondary Motion to :______Second by: _____Second by: _____

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

| Yes | No |
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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023

MOTION NUMBER: 2-12-7-2023

MOTION: APPROVAL TO HIRE HOLIDAY STAFF

I move that the Heather Gardens Metropolitan District Board of Directors approve the immediate hiring of two part-time servers for the restaurant and a full-time chef. Restaurant manager Cormac Ronan shall set the hourly rate and salary amount.

ECONOMIC COST TO THE DISTRICT: 2023 Not to Exceed \$10,000 **APPROPRIATED BY:** 2023 Operating Expenses, 2024 amounts budgeted in 2024 restaurant operating expenses.

Motion by: Robin O'Meara

Second by:

Rationale: The District has budgeted for these positions for the 2024 year. The restaurant needs additional staff for holiday parties and events, and such expenditures are within the 2023 budget.

Debate:

Secondary Motion to :______Second by: _____Second by: _____

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

| Yes | No |
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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023

MOTION NUMBER: 3-12-7-2023

MOTION: EXTEND FAMILY SWIM FOR WINTER HOLIDAY

I move that the Heather Gardens Metropolitan District Board of Directors extend the family swim hours to 10 am to noon and 2 pm to 4 pm, daily, from December 23, 2023, through January 2, 2024. This will postpone the pool cleaning until the filter system update is done in the spring.

ECONOMIC COST TO THE DISTRICT: \$0 APPROPRIATED BY: N/A

Motion by: Rita Effler

Second by:

Rationale: Residents have requested extended hours for family during the winter school break.

Debate:

Secondary Motion to :______Second by: ______Second by: _____Second by: ______Second by: ______Second by: ______Second by: _

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

| Yes | No |
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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

> Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023

MOTION NUMBER: 4-12-7-2023

MOTION: <u>REMOVE RV LOT FROM COMCAST FIBEROPTIC INSTALLATION</u> <u>CONTRACT</u>

I move that the Heather Gardens Metropolitan District Board of Directors give the District President, Daniel Taylor, the authority to sign any required document to remove the District's RV Storage Lot from any contract with Comcast or any other provider, for the installation of fiberoptic cable to such property.

ECONOMIC COST TO THE DISTRICT: \$0 APPROPRIATED BY: N/A

Motion by: Daniel Taylor

Second by:

Rationale: Apparently per Comcast personnel, a contract was signed last year by HGA CEO Jon Rea for the installation of fiberoptic cable to the RV Storage Lot. Jon Rea believed that the total contract amount, just under \$20,000, was within his spending authority under the District policies at the time. However, other considerations were not taken into account, such as the District cannot legally enter into multi-year contracts of this type, the amounts were not budgeted, and Comcast was not aware that the property was owned by HGMD. The District has purchased other security cameras at a significant savings that do not require fiberoptic cable to function.

Debate:

Secondary Motion to :______Second by: _____Second by: _____

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

> Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023

MOTION NUMBER: 5-12-7-2023

MOTION: DEMAND FOR DETAILED ACCOUNTING FOR ALL 2023 EXPENDITURES

I move that the Heather Gardens Metropolitan District Board of Directors direct that HGA provided a detailed accounting, with substantiation, of all 2023 expenditures made on behalf of HGMD or charged to HGMD for reimbursement, specifically including all wage and benefit information by employee, by pay period, for full-time equivalent or part-time hourly employees, on or before January 31, 2024.

ECONOMIC COST TO THE DISTRICT: \$0 APPROPRIATED BY: N/A

Motion by: Daniel Taylor

Second by:

Rationale: HGMD has retained an independent auditor for the 2023 calendar year. The District will need this accounting for the auditor to perform its duties, and for the District to assess how to most effectively execute its 2024 budget. HGA is required to maintain accurate records of all monies received and disbursed for the management and operation of the District properties, and such records shall be open for inspection by the District at all reasonable times. (Management Agreement, Article IV (1)(d)). Further, the Management Agreement, Article IV (1)(c) provides that HGA shall collect, safeguard, and account for all revenues of the District, including the Recreation and User fees, pay from those revenues all approved expenses of the District, and provide a monthly reconciliation thereof. This has not been done.

Our own attorney fees invoices were withheld from the District based on "confidentiality." They are confidential to the District, not to HGA.

The wages and benefits for the District cost centers range from 61% to 78% of their total budgets. The District cannot verify how this money is spent. We've learned that we have long-time employees who still earn only minimum wage. For 2023, that total amount that we can't verify was over \$1.2 million dollars.

Debate:

| Secondary Motion to : | | |
|-----------------------|------------|--|
| Secondary Motion by: | Second by: | |

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

| Yes | No |
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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT **BOARD ACTION** DATE: DECEMBER 7, 2023

MOTION NUMBER: 6-12-7-2023

MOTION: HIRE LITIGATION ATTORNEY

I move that the Heather Gardens Metropolitan District Board of Directors hire litigation attorney Peter Forbes.

ECONOMIC COST TO THE DISTRICT: \$485 per hour **APPROPRIATED BY: 2023 Operating Expenditures**

Motion by: Daniel Taylor Second by:

Rationale: HGMD has exhausted the remedies available without formal legal action.

Debate:

Secondary Motion to :______Second by: ______Second by:

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

> Daniel J. Taylor, President HGMD Board of Directors



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023 MOTION

MOTION NUMBER: 7-12-7-2023

MOTION: MOTION TO ADOPT RESOLUTION TO TERMINATE MANAGEMENT AGREEMENT

I move that the Heather Gardens Metropolitan District Board of Directors adopt the attached resolution to terminate the management agreement with HGA.

ECONOMIC COST TO THE DISTRICT: \$0 APPROPRIATED BY: N/A

Motion by: Daniel Taylor

Second by:

Rationale: After negotiation and mediation with HGA, HGMD has determined that it is in the best interests of the District to terminate the existing management agreement.

Debate:

Secondary Motion to :_______Second by: ______Second by: ______

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

> Daniel J. Taylor, President HGMD Board of Directors

RESOLUTION OF THE BOARD OF DIRECTORS OF THE HEATHER GARDENS METROPOLITAN DISTRICT REGARDING TERMINATION OF MANAGEMENT AGREEMENT

At a special meeting of the Board of Directors of the Heather Gardens Metropolitan District, City of Aurora, Arapahoe County, Colorado, held at 1:00 P.M., on Thursday, December 7, 2023, at the Heather Gardens Clubhouse, 2888 S. Heather Gardens Way, Aurora, Colorado, and on Zoom video conference or by telephone, at which a quorum was present, the following resolution was adopted:

WHEREAS, the Heather Gardens Metropolitan District (the "District") was organized as a special district pursuant to an Order of the District Court in and for the County of Arapahoe, Colorado, dated April 6, 1983 and is located within Arapahoe County (the "County") and serves the Heather Gardens Community; and

WHEREAS, the Board of Directors of the District (collectively referred to as the "Board" or individually as "Director(s)") has a duty to perform certain obligations in order to assure the efficient operation of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(d)(I), C.R.S., the District is permitted to enter into contracts affecting its affairs; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board has the power on behalf of the District to manage, control and supervise of all the business and affairs of the District and all construction, installation, operation, and maintenance of the District's improvements; and

WHEREAS, pursuant to § 32-1-1001(1)(i), C.R.S., the Board has the power on behalf of the District to appoint, hire, and retain agents and employees; and

WHEREAS, the District entered into that certain Management Agreement with the Heather Gardens Association, a non-profit Colorado corporation, (the "HGA") dated August 23, 2018 which is the most recent revision to the longstanding management contract between the parties (the "Agreement"); and

WHEREAS, in general terms the Management Agreement, subject to certain limitations, designates the HGA as the agent of District and authorizes the HGA to operate and manage the affairs of the District subject to the policies, budgeting, finances, and oversight of the District; and

WHEREAS, HGA's management has failed to respect HGMD's authority over District policies, budget, finances, and oversight of its properties under the Management Agreement in order to ensure that the management of the District's affairs are being performed in an effective and cost-efficient manner that best serves the interests of the Heather Gardens community; and

WHEREAS, HGA has refused to provide substantiation of amounts billed to the District for wages and benefits paid to HGA employees on behalf of the District and other public expenditures; and

WHEREAS, in furtherance of the foregoing, the District engaged in a months long process of working with the HGA in an attempt to exercise its rights under the existing Management Agreement, ensure that the HGA was responsively and responsibly performing its obligations under the Management Agreement, and, at the suggestion of the HGA, to negotiate certain changes to the Management Agreement to better define protocols and procedures; and

WHEREAS, this months long process formally began on or about June 8, 2023, when the HGA, through its attorney, notified the District of certain concerns related to the additional oversight of the current Board and suggested that changes to the Management Agreement may be desirable; and

WHEREAS, members of the Board and its attorney attending meetings on July 19, 2023, August 3, 2023, and August 16, 2023 with members of the Board of Directors of the HGA and its attorney in an attempt to discuss the proper execution and performance of the duties delegated to the HGA under the Management Agreement and discuss any necessary changes to the Management Agreement; and

WHEREAS, at the request of the HGA, the District provided a redlined draft of the Management Agreement showing the District's requested changes for review by the HGA on or about August 18, 2023, and requested a response by September 5, 2023; and

WHEREAS, the HGA did not provide any direct response to the substance of the requested redlined draft of the Management Agreement, but, instead, on or about September 1, 2023, inquired if the District would agree to pursue the concept of hiring and overseeing the staff that provide direct services at the District properties; and

WHEREAS, in a continued effort to work with the HGA, the District agreed to pursue this concept and redirected its efforts to research and planning related to hiring its own employees; and

WHEREAS, while the District was continuing in good faith to research and plan on hiring its own employees, the HGA then requested on or about September 13, 2023, that the parties participate in mediation under the Management Agreement; and

WHEREAS, on November 16, 2023 the HGA and the HGMD participated in an all-day mediation but were unable to resolve any issues; and

WHEREAS, the duties delegated to the HGA to manage the operations, affairs, and properties of the District continue to be performed in a manner that is not satisfactory to the Board of the District and which the Board does not believe allows it to execute its fiduciary duties; and

WHEREAS, HGA's failure to meet its obligations under the Management Agreement have been so significant as to deprive HGMD of its right to receive substantial performance of those obligations; and **WHEREAS**, as a result of the foregoing, the District wishes to exercise its right to terminate the Management Agreement in accordance with Section VI thereof;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE HEATHER GARDENS METROPOLITAN DISTRICT AS FOLLOWS:

- In accordance with Section VI of the Management Agreement the District hereby exercises its right to terminate the Management Agreement on December 31, 2024. A copy of this resolution shall be provided to the HGA to satisfy the requirement of Section VI to provide written notice not less than 180 days prior to the end of the calendar year in order to terminate the Management Agreement.
- 2. Notwithstanding the foregoing, the District reserves all rights under the Management Agreement and all rights it may have at law, in equity, or otherwise based on HGMD's failure of performance under the Management Agreement, so that the foregoing termination pursuant to Section IV of the Management Agreement shall not impair or prejudice that District's remedies or rights thereunder nor preclude the District from exercising any other right or remedy it may have, whether under the Agreement, the law, or at equity, including its right to terminate the Management Agreement based on HGMD's failure of performance without giving the notice set forth in Section IV thereof; and neither shall any action taken in exercising any right or remedy be deemed a waiver of any other rights or remedies.

Whereupon a motion was made and seconded, and upon a majority vote this Resolution was approved by the Board.

ADOPTED AND APPROVED THIS 7TH DAY OF DECEMBER 2023.

HEATHER GARDENS METROPOLITAN DISTRICT

Daniel J. Taylor, President

ATTEST:

Robin Lee O'Meara, Secretary

CERTIFICATION

I, Robin Lee O'Meara, Secretary of the Board of the Heather Gardens Metropolitan District, do hereby certify that the annexed and foregoing Resolution is a true copy from the records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, at the County of Arapahoe, Colorado, this 7th day of December 2023.

Robin Lee O'Meara, Secretary

[SEAL]



HEATHER GARDENS METROPOLITAN DISTRICT BOARD ACTION DATE: DECEMBER 7, 2023 MO

MOTION NUMBER: 7-12-7-2023

MOTION: MOTION TO PAY INSURANCE PREMIUM

I move that the Heather Gardens Metropolitan District Board of Directors approve the payment of its insurance premium through the Colorado Special District's Property and Liability Pool.

ECONOMIC COST TO THE DISTRICT: \$56,288 plus Hail Rider **APPROPRIATED BY:** Operating Expenses - Insurance

Motion by: Rita Effler

Second by:

Rationale: The annual premium payment is due.

Debate:

Secondary Motion to :_______Second by: ______Second by: ______

VOTE:

| | Yes | No |
|----------------|-----|----|
| Craig Baldwin | | |
| Rita Effler | | |
| Eloise Laubach | | |
| Robin O'Meara | | |
| Daniel Taylor | | |
| Total | | |

| Yes | No |
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The secondary motion does/does not have a majority and passes/fails. The main motion does/does not have a majority and passes/fails.

> Daniel J. Taylor, President HGMD Board of Directors



Renewal Documents and Invoice 1/1/2024 to EOD 12/31/2024

Acceptance of this coverage is evidenced only by payment of the enclosed invoice by January 1, 2024.

The following renewal documents are attached where applicable:

- 1. Invoice: Payment is due upon receipt. Please return a copy of the invoice with your payment to ensure that it is applied correctly. We have attached a Coverage Contribution instructions sheet which provides details about your payment.
- 2. Comparison of Annual Contributions.
- 3. Deductible Options:
 - Provides the difference in cost by coverage line if you were to increase or decrease the deductible for that specific coverage.
- 4. Quote for Excess Liability limits for your consideration:
 - Limits of up to \$8 million, in excess of the primary \$2 million Liability limit, are available. Although the primary \$2 million Liability limit is sufficient to cover the CGIA tort cap, we do recommend you consider purchasing higher limits primarily due to special districts' unlimited liability to federal civil rights, discrimination, harassment, whistle blowing, and other employment-related practices claims.
- 5. Coverage Declaration Pages: Informational page summarizing the key points about the coverage provided including limits and deductible descriptions for all coverage provided. Full coverage forms will be available at <u>csdpool.org/documents</u> by January 1, 2024.
- 6. Schedules: Lists of exposures and values.
- 7. Certificates of coverage: Originals are mailed directly to the Certificate Holders.
- 8. Automobile identification cards: Hard copies will be mailed.



Property and Liability Coverage

Invoice

Named Member:

Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014 Broker of Record:

NO BROKER

| Coverage No. | Entity ID | Effective Date | Expiration Date | Invoice Date |
|-----------------|-----------|----------------|-----------------|--------------|
| 24PL-60700-3314 | 60700 | 1/1/2024 | EOD 12/31/2024 | 11/26/2023 |

| erage | Contribution |
|---|--------------|
| General Liability | \$8,121.00 |
| Property | \$39,528.00 |
| Crime | \$403.00 |
| Non-Owned Auto Liability | \$132.00 |
| Hired Auto Physical Damage | \$65.00 |
| Earthquake | \$904.00 |
| Equipment Breakdown | \$3,305.00 |
| No-Fault Water Intrusion & Sewer Backup | \$657.00 |
| Public Officials Liability | \$1,163.00 |
| Excess | \$1,975.00 |
| Pollution | \$0.00 |
| Volunteer Accident | \$35.00 |

| Total Contribution | \$56,288.00 |
|---|-------------|
| Estimated Annualized Contribution (for budgeting purposes only) | \$56 288 00 |

Please note: where included above, Hired Auto Physical Damage and Non-Owned Auto Liability are mandatory coverages and may not be removed. No-Fault Water Intrusion & Sewer Backup coverage may only be removed with completion of the No-Fault Opt Out Endorsement.

The following discounts are applied (Not applicable to minimum contributions):

5.55% Continuity Credit Discount 10% Direct Discount 8% Multi Program Discount for WC Program Participation

Payment Due Upon Receipt

Payment evidences "acceptance" of this coverage. The terms of the Intergovernmental Agreement (IGA) require timely payment to prevent automatic cancellation of coverage. Please return this invoice and reference the coverage number on your check to help us apply your payment correctly. Only prior notice to the board of directors of the Colorado Special Districts Property and Liability Pool and subsequent approval may extend cancellation provision.

Remit checks to:Colorado Special Districts Property and Liability Pool
c/o McGriff Insurance Services, LLC
PO Box 1539
Portland, OR 97207-1539

We accept online payments at <u>E-Bill Express</u> Refer to Payment Instructions page for additional options billing@csdpool.org 800-318-8870 ext. 3



Payment Instructions

The annual contribution for coverage with the Pool is due upon receipt of this invoice. We accept the following payment methods:

- Online using E-Bill Express (www.e-billexpress.com/ebpp/CSDPool). For detailed instructions, please click <u>here</u> or go to csdpool.org/documents. You can also find an FAQ <u>here</u> or go to the E-Bill Express logon screen.
- 2. Mail your check to:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 Portland, OR 97207

For express or overnight mail services, please use the address below: Our office is moving December 1, 2023, so we have two addresses for a short time:

Use our current address until November 30, 2023:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC 1800 SW 1st Ave, Suite 400 Portland, OR 97201

Starting December 1, 2023, use the following address:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC 5400 Meadows Road, Suite 240 Lake Oswego, OR 97035

To ensure your payment is accurately applied, always include a copy of the invoice.

3. Wire or ACH transfer from your own bank account. Let us know if you wish to use this method and we will be happy to provide you with the instructions.

In accordance with the Intergovernmental Agreement (IGA), you have sixty (60) days after the due date shown on the invoice to make your contribution payment. If you fail to make payment, automatic cancellation of coverage will occur on the 61st day. If you wish to reinstate your district's coverage after cancellation has occurred, a \$100 reinstatement fee will apply.

If your district requires a payment extension, please submit a written request within ten (10) business days from the date of the invoice, for consideration by the CSD Pool Board of Directors.

Finally, all members of the Pool must be members in good standing with the Special District Association of Colorado (SDA). Please visit the SDA website at sdaco.org for member information.

Please contact us at <u>billing@csdpool.org</u> or 800-318-8870 ext. 3 for billing questions.



Colorado Special Districts Property and Liability Pool

Annual Comparison of 2024 and 2023 contributions.

Loss Ratios based on participation years from 2016 to 2023

| Heather Gardens Metropolitan District | | | | | |
|---------------------------------------|----------------------|-----------------|----------------------------|----------------------------|--------------------------|
| | | Year | Contribution | | |
| | | 2024 | \$56,288.00 | | |
| | | 2023 | \$55,372.00 | | |
| | | Difference | \$916.00 | | |
| | | % Difference | 1.65% | | |
| General Liabi | lity Contribution | TOE | Equipment Breakdown | Contribution | |
| Yr. 20 | \$8,121.00 | \$2,912,223.00 | Yr. 2024 | \$3,305.00 | |
| Yr. 20 | \$7,052.00 | \$2,524,448.00 | Yr. 2023 | \$3,271.00 | |
| Differer | nce \$1,069.00 | NaN | Difference | \$34.00 | _ |
| % Differer | nce 15.16% | 0.00% | % Difference | 1.04% | |
| Loss Ra | atio 3.77% | | Loss Ratio | 0.00% | = |
| Auto Liabil | lity Contribution | Auto Count | Crime | Contribution | |
| Yr. 20 | - | 0 | Yr. 2024 | \$403.00 | |
| Yr. 20 | \$132.00 | 0 | Yr. 2023 | \$\$399.00 | |
| Differer | nce | 0 | Difference | \$4.00 | _ |
| % Differer | nce NaN | 0.00% | % Difference | 1.00% | |
| Loss Ra | atio 0.00% | | Loss Ratio | 0.00% | _ |
| Auto Physical Dama | ge Contribution | τιν | Public Officials Liability | Contribution | EE Count |
| ء ۲r. 20 | - | \$0.00 | Yr. 2024 | \$1,163.00 | 0 |
| Yr. 20 | 023 \$65.00 | \$0.00 | Yr. 2023 | \$1,163.00 | 0 |
| Differe | nce | \$0.00 | Difference | \$0.00 | 0 |
| % Differe | nce NaN | 0.00% | % Difference | 0.00% | 0.00% |
| Loss Ra | atio 0.00% | | Loss Ratio | 119.58% | |
| Property/Inland Mar | ine Contribution | TIV | Excess Liability | Contribution | |
| Yr. 20 | \$39,528.00 | \$20,716,479.00 | Yr. 2024 | \$1,975.00 | |
| Yr. 20 | \$40,129.00 | \$19,629,241.00 | Yr. 2023 | \$1,748.00 | |
| Differer | nce -\$601.00 | \$1,087,238.00 | Difference | e \$227.00 | _ |
| % Differer | nce -1.50% | 5.54% | % Difference | e 12.99% | |
| Loss Ra | atio 61.56% | | Loss Ratio | 0.00% | _ |
| Foutberroke | Contribution | F 1 | Contribution | No Foult | Contribution |
| Earthquake | Contribution | Flood | Contribution | No Fault | Contribution \$657.00 |
| Yr. 2024 | \$904.00 \$842.00 | Yr. 2024 | \$0.00 \$0.00 | Yr. 2024 Yr. 2023 | |
| Yr. 2023 | \$842.00 | Yr. 2023 | \$0.00 | Yr. 2023 | \$571.00 |
| Difference % Difference | \$62.00 | Difference | \$0.00 | Difference % Difference | \$86.00 15.06% |
| | 7.36% | % Difference | | | 15.06% |
| Loss Ratio | 0.00% | Loss Ratio | 0.00% | Loss Ratio | 0.00% |



Deductible Options

Heather Gardens Metropolitan District

Based on Coverage 24PL-60700-3314 data as of 11/26/2023

| Auto Liability | General Liabi | lity |
|---|----------------------------------|----------------|
| \$56,288.00 | \$0.00 | \$11,773.00 |
| | \$500.00 | \$9,293.00 |
| | \$1,000.00 | \$8,707.00 |
| | \$2,500.00 | \$8,121.00 |
| | \$5,000.00 | \$7,534.00 |
| | \$7,500.00 | \$7,309.00 |
| | \$10,000.00 | \$6,948.00 |
| Auto Physical Damage | Property | |
| Comprehensive and Collision Deductibles | Property and Inland Marine Deduc | tibles (IM Max |
| Both \$56,288.00 | Both \$250.00 | \$47,947.00 |
| | Both \$500.00 | \$40,790.00 |
| | Both \$1,000.00 | \$39,833.00 |
| | Both \$2,500.00 | \$39,019.00 |
| | Both \$5,000.00 | \$37,967.00 |
| | Property \$7,500.00 | \$37,598.00 |
| | Property \$10,000.00 | \$37,140.00 |
| | Property \$25,000.00 | \$35,536.00 |
| | Property \$50,000.00 | \$33,918.00 |
| | Property \$100,000.00 | \$32,027.00 |
| | \$5,000) | |

| Public Officials Liability | | | | |
|----------------------------|------------|--|--|--|
| EPLI \$100,000 &: | | | | |
| POL \$1,000.00 | \$1,163.00 | | | |
| POL \$2,500.00 | \$1,163.00 | | | |
| POL \$5,000.00 | \$1,163.00 | | | |
| POL \$7,500.00 | \$1,163.00 | | | |
| POL \$10,000.00 | \$1,163.00 | | | |
| POL \$1,000 &: | | | | |
| EPLI \$5,000.00 | \$2,996.00 | | | |
| EPLI \$7,500.00 | \$2,673.00 | | | |
| EPLI \$10,000.00 | \$2,351.00 | | | |
| EPLI \$25,000.00 | \$1,706.00 | | | |
| EPLI \$50,000.00 | \$1,384.00 | | | |
| EPLI \$100,000.00 | \$1,163.00 | | | |

| No- | Fault |
|------------|----------|
| \$500.00 | \$657.00 |
| \$1,000.00 | \$460.00 |
| \$2,500.00 | \$427.00 |
| \$5,000.00 | \$328.00 |
| \$7,500.00 | \$296.00 |

| Equipment Brea | akdown |
|----------------|------------|
| \$1,000.00 | \$3,305.00 |
| \$2,500.00 | \$3,239.00 |
| \$5,000.00 | \$2,942.00 |
| \$7,500.00 | \$2,876.00 |
| \$10,000.00 | \$2,777.00 |



2024 Excess Liability Options Proposal

This Proposal Does Not Bind Coverage

This report demonstrates what it would cost your district to increase coverage from your current limit of liability to a higher limit.

Named Member: Heather Gardens Metropolitan District

Certificate Number: 24PL-60700-3314

| Excess Limit | Annual Excess Contribution | Change in Contribution |
|--------------|----------------------------|------------------------|
| \$1,000,000 | \$1,048 | -\$927 |
| \$2,000,000 | \$1,519 | -\$456 |
| \$3,000,000 | \$1,747 | -\$228 |
| \$4,000,000 | \$1,827 | -\$148 |
| \$5,000,000* | \$1,975 | \$0 |
| \$6,000,000 | \$2,127 | \$152 |
| \$7,000,000 | \$2,279 | \$304 |
| \$8,000,000 | \$2,430 | \$455 |

* This is your current excess limit.

Note: This is not your Coverage Document. It was created solely for informational purposes. 11/26/2023

Colorado Special Districts Property and Liability Pool

Public Entity Liability and Auto Physical Damage Certificate Holder Declaration

Master Coverage Document Number: CSD Pool CTC 01 01 24 and CSD Pool PEL 01 01 24

Certificate Number: 24PL-60700-3314 Named Member: Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014 Coverage Period: 1/1/2024 to EOD 12/31/2024 Broker of Record: NO BROKER

Coverage is provided only for those coverages indicated below for which a contribution is shown.

| Coverage | Per Occurrence Limit | Annual Aggregate Limit | Deductible | Contribution |
|---|--|------------------------|-------------|--------------|
| Public Entity Liability Coverage including: | \$2,000,000 | None | | |
| General Liability | Included | None | \$2,500 | \$8,121 |
| Medical Payments - Premises | \$10,000 | None | None | Included |
| Employee Benefits Liability | Included | None | \$2,500 | Included |
| Public Officials Liability | Included | None | \$1,000 | \$1,163 |
| Employment Practices Liability | Included | None | *\$100,000 | Included |
| Pre Loss Legal Assistance | \$3,500 | \$7,000 | None | Included |
| No-Fault Water Intrusion & Sewer Backup | \$200,000 limited to \$10,000 Any One Premises | ***\$1,000,000 | \$0 | \$657 |
| Cyber | \$200,000 | **\$200,000 | \$1,000 | Included |
| Fiduciary Liability | \$200,000 | **\$200,000 | \$1,000 | Included |
| Excess Liability - Coverage agreements | \$5,000,000 | None | None | \$1,975 |
| Auto Liability | No Coverage | No Coverage | N/A | No |
| Medical Payments – Auto | No Coverage | No Coverage | N/A | No |
| Non-Owned and Hired Auto Liability | Included | None | None | \$132 |
| Uninsured/Underinsured Motorists Liability | No Coverage | No Coverage | N/A | No |
| Auto Physical Damage | No Coverage | No Coverage | N/A | No |
| Hired Auto Physical Damage | \$50,000 | N/A | \$500/\$500 | \$65 |
| Auto Physical Damage - Emplovee Deductible | \$2,500 | N/A | None | Included |

Total Contribution \$12,113

*Employment Practices Liability Deductible: 50% of loss including Indemnity and Legal Expenses subject to a maximum deductible of \$100,000 each occurrence.

**A \$5,000,000 All Member Annual Aggregate Limit shall apply to Cyber.

**A \$1,000,000 All Member Annual Aggregate Limit shall apply to Fiduciary Liability.

***No-Fault Water Intrusion & Sewer Backup has \$1,000,000 All Member Annual Aggregate Limit.

Prior Acts coverage applies to previous Claims Made Policies

Additional Endorsements applicable to Member:

Additional Covered Member - Designated Person or Organization Automatic Status when Required under a written contract or agreement with the Member

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Public Entity Liability Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.

Countersigned by: one Authorized Representative



LIABILITY ENDORSEMENT

| Named Member | Endorsement |
|--|---|
| Heather Gardens Metropolitan District | CSD Pool Additional Covered Member – Designated Person or Organization 01 01 22 |
| Certificate Number | Effective Date of Endorsement |
| 24PL-60700-3314 1/1/2024 | |
| Issued By | • |
| Colorado Special Districts Property and Liability Pool | |

This endorsement modifies coverage provided under the following:

PUBLIC ENTITY LIABILITY COVERAGE DOCUMENT

ADDITIONAL COVERED MEMBER – DESIGNATED PERSON OR ORGANIZATION AUTOMATIC STATUS WHEN REQUIRED UNDER A WRITTEN CONTRACT OR AGREEMENT WITH THE MEMBER

PLEASE READ CAREFULLY

Automatic Status of Additional Covered Member, Person(s), or Organization(s)

Note: Additional Covered Member Status may only be provided to a person or organization who the **Member** has agreed to include as an Additional Covered Member under a written contract or agreement, provided such contract was executed prior to the date of loss.

Section I – Coverage Agreements is amended to include as Additional Covered Member any person or organization when the **Member** and such person or organization have agreed in writing in a contract or agreement that such person or organization be added as an Additional Covered Member on the **Member's** policy. Such person or organization is an Additional Covered Member with respect to liability for those sums which the **Member** shall be legally obligated to pay as damages for "bodily injury", "personal injury", "property damage", or a "wrongful act(s) caused, in whole or in part, by the **Member's** acts or omissions, or the acts or omissions of those acting on its behalf.

- A. In the performance of ongoing operations performed by the **Member**.
- B. A person's or organization's status as an Additional Covered Member under this Endorsement ends when their written contract or agreement with the **Member** ends.
- C. With respect to the coverage afforded to the Additional Covered Members, this coverage does not apply to any "occurrence" which takes place after the written contract or agreement expires.



Property Certificate Holder Declaration

Master Coverage Document Number: CSD Pool CTC 01 01 24 and CSD Pool Property 01 01 24 Certificate Number: 24PL-60700-3314 Coverage Period: 1/1/2024 to EOD 12/31/2024

Named Member:

Broker of Record: NO BROKER

Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014

Limit of Coverage per Occurrence:

\$17,997,624 Reported Buildings, Business Personal Property, Other Scheduled Items, Outdoor Property and EDP per Schedule.

\$250,000 Business Income including Extra Expense/Rental Income sublimit unless a higher amount is specified on Schedule. \$988,420 Inland Marine Scheduled items.

\$2,161,983 Excess of \$2,000,000 Earthquake Limit per occurrence and annual aggregate per Property Schedule.

50 Excess of \$2,000,000 Flood Limit per occurrence and annual aggregate per Property Schedule. Flood Zone A and Flood Zone V are subject to an all member combined limit of \$60,000,000 per occurrence and annual aggregate.

Locations Per Schedules on file. Property in Course of Construction must be shown on the Schedule to be covered. Covered:

- **Report of** Annual Statement of Values must be submitted and additions/deletions are to be reported as they Values: occur.
- Risk of Direct Physical Loss subject to the terms, conditions, and exclusions in the Master Property **Perils Covered:** Coverage Document.
- **Deductibles:** \$1,000 Per Occurrence, except where noted on Member's Schedules

\$5,000 minimum and \$50,000 maximum.

Earthquake - 2% Per Occurrence of the value of the covered damaged property at the time of loss, subject to a \$5,000 minimum and \$50,000 maximum. Flood - 2% Per Occurrence of the value of the covered damaged property at the time of loss, subject to a

Contribution: \$39,528

Additional Endorsements applicable to Member:

Cosmetic Damage Exclusion Wind and Hail Deductible Endorsement

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Property Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.

hay h h d oge uthorized Representative

Countersigned by:



| Named Member: | Endorsement: |
|--|--|
| Heather Gardens Metropolitan District | CSD Pool Wind Hail Deductible 01 01 23 |
| Certificate Number: | Effective Date of Endorsement: |
| 24PL-60700-3314 | 1/1/2024 |
| Issued By: | • |
| Colorado Special Districts Property and Liability Pool | |

This endorsement modifies coverage provided under the following:

PROPERTY COVERAGE DOCUMENT

WIND AND HAIL DEDUCTIBLE

PLEASE READ IT CAREFULLY

The following is added to Section 2. DEDUCTIBLE:

E. Wind and/or Hail damage to a building or structure identified in the **Member District** property schedule as **Real Property** or **Outdoor Property**:

In respect to Member District's whose total scheduled property values are below \$25M, 2% per **Occurrence** of the value of the covered damaged property and applicable business income at the time the loss occurs, subject to a \$5,000 minimum and \$50,000 maximum per **Occurrence**, unless a higher deductible is scheduled at the damaged location.

In respect to Member District's whose total scheduled property values are over \$25M, 2% per **Occurrence** of the value of the covered damaged property and applicable business income at the time the loss occurs, subject to a \$5,000 minimum and \$75,000 maximum per **Occurrence**, unless a higher deductible is scheduled at the damaged location.

ALL OTHER TERMS AND CONDITIONS OF THE PROPERTY COVERAGE FORM REMAIN UNCHANGED.



PROPERTY ENDORSEMENT

| Named Member: | Endorsement: |
|---------------------------------------|---|
| Heather Gardens Metropolitan District | CSD Pool Cosmetic Damage Exclusion 01 01 23 |
| Certificate Number: | Effective Date of Endorsement: |
| 24PL-60700-3314 | 1/1/2024 |
| Issued By: | |

Colorado Special Districts Property and Liability Pool

This endorsement modifies the coverage provided under the following:

PROPERTY COVERAGE DOCUMENT COSMETIC DAMAGE EXCLUSION PLEASE READ IT CAREFULLY

The following is added to Section 7 PERILS EXCLUDED:

V. Against **Cosmetic Damage** to **Roof Surfacing** caused by or resulting from wind and/or hail to a building or structure identified in the **Member District** property schedule as **Real Property** or **Outdoor Property**.

For purposes of this endorsement, the following is added to SECTION 32 ADDITIONAL DEFINITIONS:

Roof Surfacing means the shingles, tiles, cladding, metal or synthetic sheeting or similar materials covering the roof and includes all materials used in securing the roof surface and all materials applied to or under the roof surface for moisture protection, as well as roof flashing, vent covers and gutters.

Cosmetic Damage means that the wind and/or hail caused marring, pitting or other superficial damage that altered the appearance of the roof surfacing, but such damage does not prevent the roof from continuing to function as a barrier to entrance of the elements to the same extent as it did before the cosmetic damage occurred.

However, this exclusion shall not apply to **Cosmetic Damage** to the front entry, areas of **Roof Surfacing** visibly apparent to a pedestrian from the street or sidewalk composing less than 25% of the roof area of a **Member District's** scheduled building or structure identified as **Real Property** or **Outdoor Property**. The **Pool** will pay for **Cosmetic Damage** to such areas, limited to less than 25% of the roof area of the scheduled building or structure, subject to all other terms, conditions and exclusions of the Property Coverage Form.

ALL OTHER TERMS AND CONDITIONS OF THE PROPERTY COVERAGE FORM REMAIN UNCHANGED.



Equipment Breakdown Declarations

Master Coverage Document Number: CSD Pool EB 01 01 21Certificate Number: 24PL-60700-3314Continue

Coverage Period: 1/1/2024 to EOD 12/31/2024

Named Member:

Aurora, CO 80014

Broker of Record: NO BROKER

Covered Equipment:

Heather Gardens Metropolitan District

2888 South Heather Gardens Way

Equipment that (1) generates, transmits or utilizes energy, including electronic communications and data processing equipment; or (2) which during normal usage, operates under vacuum or pressure, other than the weight of its contents.

Locations:

Property must be at a location described in the Named Member's current Schedule of Property on file with the CSD Pool and must be owned, leased, or operated under the control of the Member District.

Equipment Breakdown Limit: \$17,319,896 Scheduled Property

Sub Limits:

| Newly Acquired Locations (90 Days Reporting) | \$2,500,000 |
|--|-------------|
| Business Income / Extra Expense | \$1,000,000 |
| Expediting Expenses | \$1,000,000 |
| Rental Income | \$1,000,000 |
| Demolition & Increased Cost of Construction | \$1,000,000 |
| Off-Premises Equipment Breakdown | \$500,000 |
| Service Interruption | \$250,000 |
| Hazardous Substances | \$250,000 |
| Perishable Goods | \$250,000 |
| Data Restoration | \$250,000 |
| Green Property Upgrade | \$100,000 |
| Public Relations Coverage | \$5,000 |
| | |

Deductible: \$1,000 per Occurrence

Contribution: \$3,305

This Equipment Breakdown Declarations is made and is mutually accepted by the CSD Pool and the Member District subject to all terms which are made a part of the Equipment Breakdown Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Equipment Breakdown Coverage Document for actual coverage, terms, conditions, and exclusions.

Countersigned by:

Authorized Representative



Crime Certificate Holder Declaration

| Master Coverage Document Number: J05931794 Certificate Number: 24PL-60700-3314 | | Insurer: Federal Insurance Company (Chubb) Coverage Period: 1/1/2024 to EOD 12/31/2024 | |
|---|--|---|--|
| Named Member: Heather Gardens Me 2888 South Heather (Aurora, CO 80014 | - | <u>Broker of Record</u> : NO BROKER | |
| | | Covered Designated Agent(s): | |
| Coverages and Limits | : | | |
| Employee Theft: | - | \$50,000 | |
| · Limit is maxim | um for each loss | | |
| temporary emp | udes executives, full-time, part-time, seas ployee(s), interns or non-compensated v from a sponsored benefit plan. | | |
| Public Official Faithful Performance of Duty: | | \$50,000 | |
| Client Theft: | | \$50,000 | |
| Forgery or Alteratio | n: | \$50,000 | |
| On Premises: | | \$50,000 | |
| In Transit: | | \$50,000 | |
| Computer System F | raud: | \$50,000 | |
| Funds Transfer Frau | ıd: | \$50,000 | |
| Debit, Credit or Cha | rge Card Fraud: | \$50,000 | |
| Money Orders and Counterfeit Paper Currency Fraud: | | \$50,000 | |
| Social Engineering F | raud: | \$50,000 | |
| <u>Deductible(</u> s): | | | |
| All Crime except Social Engineer Fraud: | | \$250 | |
| Social Engineering Fr | aud: | 20% of Social Engineering Fraud Limit | |
| Contribution: | | \$403 | |
| Policy Forms: | | | |
| PF-52815 (04/20) | The Chubb Primary℠ Commercial Cr | | |
| PF-52853 (04/20) | Governmental Entity (Colorado Spec | - | |
| PF-53127 (04/20) | | | |
| PF-52851 (04/20) | 52851 (04/20) Add Corporate Credit Card Coverage | | |

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:

Authorized Representative



Identity Recovery Certificate Holder Declaration

| Master Coverage Po CSD 2009 CP IDR For | | Insurer: The Hartford Steam and Insurance Com | • |
|---|-----------------|---|----------------------------|
| Certificate Number: | 24PL-60700-3314 | Coverage Period: | 1/1/2024 to EOD 12/31/2024 |
| Named Member: Heather Gardens Me 2888 South Heather Aurora, CO 80014 | • | Broker of Record NO BROKER | ; |

Member:

All permanent employees and District Board members participating in the Colorado Special Districts Property and Liability Pool; Special District Association of Colorado staff and Board of Directors.

Coverage:

Reimbursement coverage for expenses arising from a defined "Identity Theft" event. Including: legal fees for answer of civil judgements and defense of criminal charges; phone, postage, shipping fees; notary and filing fees; credit bureau reports; lost wages; child/elder care and mental health counseling.

This coverage does not reimburse the member for monies stolen or fraudulently charged to the member, and excludes loss arising from the member's fraudulent, dishonest or criminal act.

Annual Aggregate Limit per Member: \$35,000

Case Management Service Expenses - does not reduce the limit available

Legal Costs - reduces the limit available

Sub Limits:

| \$5,000 \$1,000 \$1,000 | Lost Wages and Child/Elder Care Mental Health Counseling Miscellaneous Expenses |
|-------------------------------|---|
| Coverage Trigger: | Coverage is provided on a discovery basis with a 60-day reporting requirement |
| Claims: | For Recovery Assistance and Counseling, please call 1-800-945-4617 |

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Identity Recovery Coverage Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage document for actual coverage, terms, conditions, and exclusions.

Countersigned by: Authorized Representative



Environmental Legal Liability Certificate Holder Declaration

Master Policy Number: ER00A9V24 Certificate Number: 24PL-60700-3314 Named Member:

Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014 Insurer: Aspen Specialty Insurance Company Coverage Period: 1/1/2024 to EOD 12/31/2024 Broker of Record: NO BROKER

Claims-Made Coverage:

- First Party Protection: For coverages 1.a 1.d, the pollution incident must be first discovered by the responsible insured and reported to the insurer during the policy period.
 - a. **Clean up**: Covers clean-up costs resulting from a pollution incident on, at, under, or migrating from or through an insured location.
 - b. Emergency Response: Covers emergency response cost resulting from a
 - c. **Pollution Incident**: (i) on, at, under or migrating from or through an insured location; (ii) caused by transportation; or (iii) caused by covered operations.
 - d. Environmental Crisis: Covers crisis cost resulting from a crisis event.
 - e. **Business Interruption**: Covers business interruption cost and extra expense incurred by the insured and solely and directly by a pollution incident on, at or under an insured location, provided the pollution incident results in clean-up cost covered by this policy.
- Legal Liability Protection: For coverages 2.a 2.d, the claim for damages because of such bodily injury or property damage, or a claim for such clean-up cost, is first made against an insured and reported to the insurer during the policy period.
 - a. Insured Location: Covers sums the insured becomes legally obligated to pay:
 (1) as damages because of bodily injury or property damage; or (ii) for cleanup costs, resulting from a pollution incident on, at under, or migrating from or through an insured location.
 - b. Non-owned Site: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean- up costs, resulting from a pollution incident on, at under, or migrating from or through any non-owned site.
 - c. **Transportation**: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean- up costs, resulting from a pollution incident caused by transportation.
 - d. **Covered Operations**: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean-up costs, resulting from a pollution incident caused by covered operations or completed operations.

| Limits of Liability: | \$1,000,000 Each Pollution Incident \$5,000,000 Total Policy and Program Aggregate – Shared All Members Sublimits: \$500,000 Environmental Crisis Aggregate \$250,000 Business Interruption Aggregate \$100,000 Perfluorinated Compounds Aggregate |
|----------------------|--|
| Member Deductible: | \$1,000 Each Pollution Incident |
| Retroactive Date: | January 1, 2009 (unless otherwise specified) |

Defense Costs: Legal defense expenses and settlement shall erode the Limits of Liability

Partial List of Exclusions:

Asbestos, Contractual Liability, Criminal Fines and Criminal Penalties, Cross Liability (Insured vs. Insured), Damage to Insured's Product/Work, Divested Property, Employers Liability, Fraud or Misrepresentation, Intentional Non-Compliance, Internal Expenses, Known Conditions, Lead-Based Paint, Material Change in Risk, Non-Owned Disposal Sites, Underground Storage Tanks and Above Ground Storage Tanks excluded unless scheduled, Vehicle Damage, War or Terrorism, Workers Compensation, Lead at all gun or shooting ranges, Maintenance, Upgrades, Improvements or Installations where required by law, Microbial Matter with carveback for sudden and accidental water intrusion; 10-day discovery period/30 day reporting period, Prior Claims, Communicable Disease

Policy Forms:

| ASPENV110 06 17 | Environmental Legal Liability Policy |
|---------------------|---|
| ASPENV098 11 17 | Cap on Losses from Certified Acts of Terrorism |
| ASPENV340 05 17 | Insured Location(s) Schedule Endorsement |
| ASPENV310 05 17 | Known Conditions Exclusion Endorsement |
| ASPENV316 05 17 | Legal Expense Aggregate Limit of Liability Endorsement |
| ASPENV117 11 17 | Self-Insured Retention Aggregate (Erosion by Underlying Policies) |
| ASPENV117 11 17 | Sewage Back-up Deductible Amendatory Endorsement |
| ASPENV117 11 17 | Perfluorinated Compounds, Sublimit and Retroactive Date Amendatory Endorsement |
| ASPENV117 11 17 | Cancellation Amendatory Endorsement |
| ASPENV117 11 17 | Microbial Matter Exclusion Endorsement |
| ASPENV117 11 17 | Maintenance, Upgrade, Improvements or Installations Exclusion Endorsement |
| ASPENV117 11 17 | Retroactive Date All Coverage Endorsement |
| ASPENV117 11 17 | Microbial Matter Sudden and Accidental Coverage Limitation Amendatory Endorsement |
| ASPENV117 11 17 | Insured Location/Acquired Property Endorsement |
| ASPENV117 11 17 | Public Entity Amendatory Endorsement |
| ASPENV322 05 17 | Minimum Earned Premium Endorsement |
| ASPENV341 05 17 | Named Insured Schedule Endorsement |
| ASPENV118 11 17 | Nuclear, Biological, Chemical, or Radiological Terrorism Exclusion |
| ASPENV003 05 17 | Other Insurance Condition Amendatory Endorsement |
| ASPER334 01 14 | Prior Claim Exclusion Endorsement |
| ASPENV338 04 19 | Schedule of Crisis Management Firms Endorsement |
| ASPENV431 11 17 | Aspen Environmental Emergency Response Hotline |
| SNCO 1021 | Colorado Surplus Lines Notice |
| ASPENV117.EL.0920.X | Communicable Disease Exclusion |

Additional Endorsements Applicable to Named Member:

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all coverage terms under the Pollution Liability Policy #EV00A9V23 issued by Aspen Specialty Insurance Company. This Certificate represents a brief summary of coverages. Please refer to the Master Coverage Document for all coverage terms, conditions and exclusions.

Countersigned by: Journ & Willoge

Authorized Representative



Volunteer Accident Certificate Holder Declaration

Master Coverage Policy Number: XHH000001

Insurer: QBE Insurance Company

Certificate Number: 24PL-60700-3314

Coverage Period: 1/1/2024 to EOD 12/31/2024

Named Member: Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014 Broker of Record: NO BROKER

Eligible Persons:

Registered* community volunteers while performing their assigned duties for the Member Districts supervised and sponsored volunteer activities excluding those volunteers compensable under workers' compensation coverage including, but not limited to, volunteer board members acting in their administrative duties for the Member District and volunteer firefighters.

| Indemnity Benefits: | Accidental Death and Dismemberment: Loss must occur within 365 days of the covered accider | nt | |
|---------------------|---|---|--|
| | Covered Loss | Benefit Amount | |
| | Loss of Life | \$15,000 | |
| | Loss of Two or More Hands or Feet | \$50,000 | |
| | Loss of Sight of Both Eyes | \$50,000 | |
| | Loss of One Hand or Foot and Sight in One Eye | \$50,000 | |
| | Loss of Speech and Hearing | \$50,000 | |
| | Quadriplegia | \$50,000 | |
| | Paraplegia | \$50,000 | |
| | Hemiplegia | \$50,000 | |
| | Loss of One Hand or Foot | \$25,000 | |
| | Loss of Sight in One Eye | \$25,000 | |
| | Loss of Speech | \$25,000 | |
| | Loss of Hearing in Both Ears | \$25,000 | |
| | Loss of Thumb and index Finger of the Same Han | | |
| | Loss of Thumb and Index Finder of the Same Han | id \$12,500 | |
| | All Member Aggregate – All Conditions | \$500,000 | |
| | Accident Medical Expense Benefits: | | |
| | Full Excess Medical Expense (Other Health Care Plan F | Reduction 50%) | |
| | Maximum for all Accident Medical Expense | \$25,000 | |
| | First Covered Expense Incurred within | 90 days after a covered accident | |
| | Benefit Period | One year from the date of the covered accident | |
| | Deductible Each Covered Accident | \$0 | |



| Covered Expense | Benefit Amount |
|---|--|
| In-Patient Hospital Services ICE or CCU Benefit | 100%, up to two times the average semi-private room rate |
| Daily In-Hospital Benefit | 100% of the average semi-private room rate |
| In Hospital Miscellaneous Services Benefit | 100% |
| Ambulatory Medical Center | 100% |
| Emergency Room Treatment | 100% |
| Physician Services – Surgery Benefit | 100% |
| Physician Services – Assistant Surgeon | 100% |
| Physician's Surgical Facility | 100% |
| Second Opinion or Consultation | 100% |
| Physician's Assistant | 100% |
| Anesthesia Benefit | 100% |
| Inpatient Visits | 100% |
| Office Visits | 100% |
| Outpatient X-Ray, CT Scan, MRI & Laboratory Tests | 100% |
| Outpatient Physiotherapy | 100% |
| Nursing Services | 100% |
| Ambulance Services | 100% |
| Medical Equipment Rental | 100% |
| Medical Services and Supplies | 100% |
| Dental Services | 100% |
| Prescription Drug Benefit | 100% |

Report all Claims to: Phone: (800) 318-8870, ext. 1 Email: claims@csdpool.org

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Volunteer Accident Coverage Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage document for actual coverage, terms, conditions, and exclusions.

Countersigned by: August & Williams

Authorized Representative



Terrorism, Sabotage and Malicious Attack Certificate Holder Declaration

| Master Coverage Policy Number: TER P 004 CW (06/11) physical loss or damage 33HIS00151 Terrorism Combined Liability TER P0027CW (05/17) Malicious Attack 10/17 Malicious Attack combined liability | Insurer: Lloyds, Hiscox Synd | dicate 33 |
|--|--|----------------------------|
| Certificate Number: 24PL-60700-3314 | Coverage Period: | 1/1/2024 to EOD 12/31/2024 |
| <u>Named Member</u> : Heather Gardens Metropolitan District 2888 South Heather Gardens Way Aurora, CO 80014 | <u>Broker of Record</u> : NO BROKER | |

| Coverage for All CSD Pool Members combined | Per Occurrence Limit | Annual Aggregate Limit | Deductible |
|---|----------------------|------------------------|------------|
| All Coverages Combined | n/a | \$105,000,000 | n/a |
| Terrorism and Sabotage – Physical Loss or Damage | \$100,000,000 | \$100,000,000 | \$10,000 |
| Terrorism – Combined Liability | \$10,000,000 | \$10,000,000 | \$10,000 |
| Malicious Attack – Physical Loss or Damage & Combined Liability | \$5,000,000 | \$5,000,000 | \$5,000 |
| Malicious Attack Sub-limits applicable: | | | |
| Prevention or Restriction of Access | \$2,500,000 | \$2,500,000 | \$5,000 |
| Utilities | \$2,500,000 | \$2,500,000 | \$5,000 |
| Personal Accident Costs | \$250,000 | \$250,000 | \$5,000 |
| Crisis Management Costs | \$250,000 | \$250,000 | \$5,000 |

Report all Claims to: Phone: (800) 318-8870, ext. 1 Email: claims@csdpool.org

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Terrorism, Sabotage and Malicious Attack Coverage Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage document for actual coverage, terms, conditions, and exclusions.

Countersigned by: Augh & Wooge _____

Authorized Representative



General Liability Schedule Metropolitan District

Policy Number: Named Member: 24PL-60700-3314 Heather Gardens Metropolitan District <u>Coverage Period:</u> <u>Broker:</u> 1/1/2024 – EOD 12/31/2024 NO BROKER

| Code | Description | Unit | Amount | Effective Date | Expiration Dat |
|------|--|---------|--------------|----------------|----------------|
| 1 | 1-Number of Skate Board Parks | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 2 | 2-Number of Diving Boards | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 3 | 3-Number of Water Slides | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 4 | 4-Maximum Bond Issued | Dollars | 8,215,000.00 | 1/1/2024 | 12/31/2024 |
| 5 | 5-Number of Bonds Issued | Total | 1.00 | 1/1/2024 | 12/31/2024 |
| 20 | 20-Day Care Operations - Total Annual Payroll | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| 30 | 30-Number of EMT Personnel | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 32 | 32-Paid Firefighters - Non-EMT | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 37 | 37-Pipe Line - Under Drain | Miles | 0.00 | 1/1/2024 | 12/31/2024 |
| 39 | 39-Pipe Line | Miles | 0.00 | 1/1/2024 | 12/31/2024 |
| 43 | 43-Pipe Line - Sewer / Storm Drainage Combined | Miles | 0.00 | 1/1/2024 | 12/31/2024 |
| 50 | 50-Number of Teachers | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 70 | 70-Number of Golf Courses | Total | 1.00 | 1/1/2024 | 12/31/2024 |
| 80 | 80-Number of Go Cart Tracks | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 98 | 98-Additional First Named Members | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 105 | 105-Total Operating Expenses - Any other | Dollars | 2,912,223.00 | 1/1/2024 | 12/31/2024 |
| 130 | 130-Total Operating Expenses - Park & Recreation | Dollars | | 1/1/2024 | 12/31/2024 |
| 131 | 131-Total Operating Expenses - Cemetery | Dollars | | 1/1/2024 | 12/31/2024 |
| 132 | 132-Total Operating Expenses - Soil & Water Conservation | Dollars | | 1/1/2024 | 12/31/2024 |

| 133 | 133-Total Operating Expenses - Pest Control | Dollars | | 1/1/2024 | 12/31/2024 |
|-----|---|---------|-----------|----------|------------|
| 134 | 134-Total Operating Expenses - Hospital / Health | Dollars | | 1/1/2024 | 12/31/2024 |
| 135 | 135-Total Operating Expenses - Drainage | Dollars | | 1/1/2024 | 12/31/2024 |
| 136 | 136-Total Operating Expenses - Library | Dollars | | 1/1/2024 | 12/31/2024 |
| | | | | | |
| 137 | 137-Total Operating Expenses - Water Control | Dollars | | 1/1/2024 | 12/31/2024 |
| 138 | 138-Total Operating Expenses - Fire / Ambulance | Dollars | | 1/1/2024 | 12/31/2024 |
| 139 | 139-Total Operating Expenses - Water | Dollars | | 1/1/2024 | 12/31/2024 |
| 140 | 140-Total Operating Expenses - Irrigation | Dollars | | 1/1/2024 | 12/31/2024 |
| 141 | 141-Total Operating Expenses - Sanitation | Dollars | | 1/1/2024 | 12/31/2024 |
| | | | | | |
| 142 | 142-Total Operating Expenses - Transit | Dollars | | 1/1/2024 | 12/31/2024 |
| 143 | 143-Total Operating Expenses - Improvement | Dollars | | 1/1/2024 | 12/31/2024 |
| 151 | 151-Total Operating Expenses - Sanitation MW Discounted | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| 215 | 215-Buildings & Premises Occupied by District | Sq. Ft. | 61,255.00 | 1/1/2024 | 12/31/2024 |
| 250 | 250-Number of Homes – Covenant Enforcement/Design Review Services under District Authority | Total | | 1/1/2024 | 12/31/2024 |
| 270 | 270-Number of Aboveground Storage Tanks (excluding water tanks) | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 331 | 331-Number of Paid Firefighters - Full-Time | Total | | 1/1/2024 | 12/31/2024 |
| 332 | 332-Number of Paid Firefighters - Part-Time | Total | | 1/1/2024 | 12/31/2024 |
| | | | | 4/4/2024 | 10/01/0001 |
| 333 | 333-Number of Volunteer Firefighters | Total | | 1/1/2024 | 12/31/2024 |
| 334 | 334-Number of Paid EMT - Full-Time | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 335 | 335-Number of Paid EMT - Part-Time | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 341 | 341-Time Spent by Club/Recreation/Camp Volunteers | Hours | 882.00 | 1/1/2024 | 12/31/2024 |
| 342 | 342-Time Spent by Day Care Volunteers | Hours | 0.00 | 1/1/2024 | 12/31/2024 |
| 344 | 344-Time Spent by Event Organizer Volunteers | Hours | 882.00 | 1/1/2024 | 12/31/2024 |
| 345 | 345-Time Spent by General Volunteers | Hours | 882.00 | 1/1/2024 | 12/31/2024 |

| 348 | 348-Number of Board Members | Total | 5.00 | 1/1/2024 | 12/31/2024 |
|-----|---|----------|-----------|----------|------------|
| 350 | 350-Number of Permanent Employees - Full-Time | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 351 | 351-Number of Permanent Employees - Part-Time | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 366 | 366-Total Payroll | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| 400 | 400-Number of Boats - Under 26' | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 411 | 411-Total Water Delivered Annually - Millions of Gallons (MGAL) | MGAL | 0.00 | 1/1/2024 | 12/31/2024 |
| 414 | 414-Playground/parks (Area) | Acres | 51.00 | 1/1/2024 | 12/31/2024 |
| 415 | 415-Number of Grandstands/Stadiums | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 420 | 420-Vacant Land | Acres | | 1/1/2024 | 12/31/2024 |
| 450 | 450-Miles of Road Maintained | Miles | 0.00 | 1/1/2024 | 12/31/2024 |
| 522 | 522-Number of Ponds, Lakes & Reservoirs | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 550 | 550-Fire Department Area Served | Sq Miles | 0.00 | 1/1/2024 | 12/31/2024 |
| 671 | 671-Number of Parks | Total | 2.00 | 1/1/2024 | 12/31/2024 |
| 710 | 710-Dams - Class 1 - Low Hazard - Total Acre-Feet | Acre Ft. | 0.00 | 1/1/2024 | 12/31/2024 |
| /10 | 710-Dams - Class 1 - Low Hazard - Total Acre-Feet | Acre Ft. | 0.00 | 1/1/2024 | 12/31/2024 |
| 712 | 712-Dams - Class 1 - Low Hazard - Number of Dams | Count | 0.00 | 1/1/2024 | 12/31/2024 |
| 720 | 720-Dams - Class 2 - Med Hazard - Total Acre-Feet | Acre Ft. | 0.00 | 1/1/2024 | 12/31/2024 |
| 722 | 722-Dams - Class 2 - Med Hazard - Number of Dams | Count | 0.00 | 1/1/2024 | 12/31/2024 |
| 730 | 730-Dams - Class 3 - High Hazard - Total Acre-Feet | Acre Ft. | 0.00 | 1/1/2024 | 12/31/2024 |
| 732 | 732-Dams - Class 3 - High Hazard - Number of Dams | Count | 0.00 | 1/1/2024 | 12/31/2024 |
| 811 | 811-Number of Spillways | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| 900 | 900-Services Contracted out to Others | Dollars | 50,000.00 | 1/1/2024 | 12/31/2024 |
| 924 | 924-Revenue from use of Swimming Pools | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| 925 | 925-Number of Swimming Pools | Total | 2.00 | 1/1/2024 | 12/31/2024 |
| 945 | 945-Number of Sewage Taps | Total | 0.00 | 1/1/2024 | 12/31/2024 |
| | | | | | |

| 946-Number of Water Mains or Connections | Total | 0.00 | 1/1/2024 | 12/31/2024 |
|---|--|---|--|--|
| 947-Sewer and/or Sanitation Line Maintenance (budget) | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| | | | | |
| 948-Water Line Maintenance (budget) | Dollars | 0.00 | 1/1/2024 | 12/31/2024 |
| 997-Number of district sponsored Events/Fundraisers - No Alcohol Served | Total | 104.00 | 1/1/2024 | 12/31/2024 |
| 998-Number of District sponsored Events/Fundraisers – With Alcohol Served | Total | 5.00 | 1/1/2024 | 12/31/2024 |
| 999-Prior Acts Coverage Under a Previous "Claims Made" Policy | Premium | 1,960.00 | 1/1/2024 | 12/31/2024 |
| | 947-Sewer and/or Sanitation Line Maintenance (budget) 948-Water Line Maintenance (budget) 997-Number of district sponsored Events/Fundraisers - No Alcohol Served 998-Number of District sponsored Events/Fundraisers – With Alcohol Served | 947-Sewer and/or Sanitation Line Maintenance (budget) Dollars 948-Water Line Maintenance (budget) Dollars 997-Number of district sponsored Events/Fundraisers - No Alcohol Served Total 998-Number of District sponsored Events/Fundraisers – With Alcohol Served Total | 947-Sewer and/or Sanitation Line Maintenance (budget)Dollars0.00948-Water Line Maintenance (budget)Dollars0.00997-Number of district sponsored Events/Fundraisers - No Alcohol ServedTotal104.00998-Number of District sponsored Events/Fundraisers – With Alcohol ServedTotal5.00 | 947-Sewer and/or Sanitation Line Maintenance (budget)Dollars0.001/1/2024948-Water Line Maintenance (budget)Dollars0.001/1/2024997-Number of district sponsored Events/Fundraisers - No Alcohol ServedTotal104.001/1/2024998-Number of District sponsored Events/Fundraisers - With Alcohol ServedTotal5.001/1/2024 |

If your district has exposures not listed on the General Liability schedule above, such as airplanes, security staff, bridges, drones, etc., please furnish details. Certain activities may be excluded or restricted.



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| Location / Premise# | Unique# | PROP- 00001032 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$ 95 | \$ 1 | \$ |
|--|------------------|-------------------|---------------------|--------------|----------|------------|--------------------------|--------------------|-------|------|----|
| Fence around level spreader | Year Built: | 2013 | Term: | 1/1/2024 | to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2888 South Heather Gardens Way | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$25,686.00 | | | |

| Location / Premise# | Unique# | PROP- 00001041 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$1,637 | \$ 10 | \$ |
|--|------------------|-------------------|---------------------|---------------|------------|------------|--------------------------|--------------|---------|-------|----|
| 9 Green and Tees and 24 Bunkers | Year Built: | 1991 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2000 South Lloothor | | | | Arono | | | EDP: | \$ 0.00 | | | |
| 2888 South Heather Gardens Way | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s : No | | | Otherwise Classified: | \$444,964.00 | | | |

| Location / Premise# | Unique# | PROP- 00001033 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$ 24 | \$ | \$ |
|--|------------------|-------------------|---------------------|--------------|------------|------------|--------------------------|--------------------|-------|----|----|
| Sand Bin | Year Built: | 1991 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2888 South Heather Gardens Way | Sq. Feet: | 0 | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$6,486.00 | | | |



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| Location / Premise# | Unique# | PROP- 00001025 | Not Assigned | 2 | 2 Replacement | | Buildings: | \$ 0.00 | \$ 38 | \$ \$ |
|--|------------------|-------------------|----------------------|--------------|---------------|------------|--------------------------|-------------|-------|----------|
| 120' Steel Fence around Pool | Year Built: | 2011 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | |
| | | | | | | | EDP: | \$ 0.00 | | |
| 2888 South Heather | Sq. Feet: | | County: | Arapa | Ded: | \$1,000.00 | Business | \$ 0.00 | 1 | |
| Gardens Way | - | | - | hoe | | | Inc: | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | uake Applies: | Excess Flood Applies | s: No | | | Otherwise Classified: | \$10,275.00 | | |

| Location / Premise# | Unique# | PROP- 00001044 | Not Assigned | 2 | Replace | ement | Buildings: | \$ 0.00 | \$ 52 | \$ \$ |
|--|--------------------------|-------------------|---------------------|--------------|----------|------------|--------------------------|-------------|-------|----------|
| Detached Sign | Year Built: | 1991 | Term: | 1/1/2024 | to 12/31 | 2024 | Contents: | \$ 0.00 | | |
| | | | | | | | EDP: | \$ 0.00 | | |
| 2888 South Heather Gardens Way | Sq. Feet: | 0 | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | |
| NOC Equipment Breakdown Applies: No | Excess Q u Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$14,134.00 | | |

| Location / Premise# | Unique# | PROP- 00001038 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$ 61 | \$ \$ |
|--|------------------------|-------------------|---------------------|----------------|------------|------------|--------------------------|-------------|-------|----------|
| Fence front of Maintenance Bldg | Year Built: | 2010 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | |
| 2888 South Heather | | | | Arono | | | EDP: | \$ 0.00 | | |
| Gardens Way | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | |
| NOC Equipment Breakdown Applies: No | Excess Q Yes | ake Applies: | Excess Flood Applie | s : Yes | | | Otherwise Classified: | \$16,643.00 | | |



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| Location / Premise# | Unique# | PROP- 00108747 | Masonry Noncombustible | 2 | Replac | ement | Buildings: | \$708,303.00 | \$1,169 | \$ \$ |
|--|-----------------|-------------------|---------------------------|--------------|------------|------------|--------------------------|--------------------|---------|----------|
| Demolition & Increased Cost of Construction - Increased sublimit | Year Built: | | Term: | 1/1/2024 | 1 to 12/31 | /2024 | Contents: | \$ 0.00 | | |
| 2888 South Heather Gardens Way | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | |
| NOC Equipment Breakdown Applies: No | Excess Qu No | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$ 0.00 | | |

| Location / Premise# | Unique# | PROP- 00108746 | Not Assigned | 2 | Replace | ement | Buildings: | \$ 0.00 | \$386 | \$ \$ |
|--|-----------------|-------------------|----------------------|--------------|----------|------------|--------------------------|--------------------|-------|----------|
| Trees & Shrubs - Increased Sublimit \$25,000 excess \$25,000 | Year Built: | | Term: | 1/1/2024 | to 12/31 | /2024 | Contents: | \$ 0.00 | | |
| 2888 South Heather Gardens Way | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | |
| NOC Equipment Breakdown Applies: No | Excess Qu No | ake Applies: | Excess Flood Applies | s: No | | | Otherwise Classified: | \$35,998.00 | | |

| Location / Premise# | Unique# | PROP- 00001024 | Masonry Noncombustible | 2 | Replac | ement | Buildings: | \$ 0.00 | \$3,430 | \$128 | \$ |
|--|----------------|-------------------|---------------------------|--------------|------------|------------|--------------------------|---------------------------|---------|-------|----|
| Business Income/Extra Expense - Increased Sublimit | Year Built: | | Term: | 1/1/2024 | l to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| All Locations | Sq. Feet: | | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$2,968,855.00 | | | |



Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| Aurora, CO 80014 | # Stories | 0.00 | Flood Zone: | Zone X | UG Pipes: | \$ 0.00 |
|--|------------------|--------------|----------------------|-----------|--------------------------|---------|
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applies | s: No | Otherwise Classified: | \$ 0.00 |

| Location / Premise# | 01-02 | Unique# | PROP- 00001029 | Frame | 2 | Replac | ement | Buildings: | \$1,197,559.00 | \$3,730 | \$ 31 | \$ |
|-------------------------|---------------------|------------------|-------------------|---------------------|--------------|------------|------------|--------------------------|----------------|---------|-------|----|
| Maintenance |) | Year Built: | 1991 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$122,271.00 | | | |
| 2888 South I | lleathar | | | | Arono | | | EDP: | \$ 0.00 | | | |
| Gardens Wa | | Sq. Feet: | 9626 | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | | |
| Aurora, CO 8 | 80014 | # Stories | 2.00 | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipr Breakdown | ment Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$ 0.00 | | | |

| Location / Premise# 01-03 | Unique# | PROP- 00001031 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$237 | \$ 2 | \$ |
|--|------------------------|-------------------|---------------------|------------------|------------|------------|--------------------------|-------------|-------|------|----|
| Picnic Pavillion | Year Built: | 2011 | Term: | 1/1/2024 | l to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2888 South Heather | | | | Arapa | | | EDP: | \$ 0.00 | | | |
| Gardens Way | Sq. Feet: | 1560 | County: | hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Q Yes | uake Applies: | Excess Flood Applie | lood Applies: No | | | Otherwise Classified: | \$64,465.00 | | | |

| Location / Premise# 01-05 | Unique# | PROP- 00001023 | Masonry Noncombustible | 2 | Replacement | Buildings: | \$14,164,674.00 | \$25,071 | \$710 | \$ |
|--|----------------|-------------------|---------------------------|----------|-----------------|------------|-----------------|----------|-------|----|
| Community Ctr - New Clubhouse/Rest including Site Improvements (Fencing, Swimming Pools, Pedestrian Bridges, | Year Built: | 2011 | Term: | 1/1/2024 | 4 to 12/31/2024 | Contents: | \$762,718.00 | | | |



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| NOC Equipment Breakdown Applies: Yes | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$196,737.00 |
|---|------------------|--------------|---------------------|--------------|------|------------|--------------------------|--------------------|
| Aurora, CO 80014 | # Stories | 2.00 | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 |
| 2888 South Heather Gardens Way | Sq. Feet: | 48626 | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 |
| Playground Equipment, Tennis Courts, Paving & Lighting) | | | | | | | | |

| Location / Premise# 01-06 | Unique# | PROP- 00001026 | Frame | 2 | Replace | ement | Buildings: | \$30,356.00 | \$115 | \$ 1 | \$ |
|--|------------------|-------------------|---------------------|--------------|------------|------------|--------------------------|-------------|-------|------|----|
| Pool Equipment Building | Year Built: | 1991 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$12,226.00 | | | |
| 2888 South Heather | | | | Arono | | | EDP: | \$ 0.00 | | | |
| Gardens Way | Sq. Feet: | 410 | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | 0.00 | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | es: No | | | Otherwise Classified: | \$ 0.00 | | | |

| Location / Premise# 01-07 | Unique# | PROP- 00001027 | Frame | 2 | Replac | ement | Buildings: | \$25,297.00 | \$ 73 | \$ 1 | \$ |
|--|------------------|-------------------|---------------------|--------------|------------|------------|--------------------------|-------------|-------|------|----|
| Buildings For Porta Potties | Year Built: | 1995 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2000 Couth Lloothan | | | | A | | | EDP: | \$ 0.00 | | | |
| 2888 South Heather Gardens Way | Sq. Feet: | 240 | County: | Arapa hoe | Ded: | \$1,000.00 | Business Inc: | \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | 0.00 | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$ 0.00 | | | |



Named Member:

<u>Broker</u>: NO BROKER

Heather Gardens Metropolitan District

Per Occurrence Deductible: \$1,000.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake | Flood |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
| | | Class | | | Contrib. | Contrib. | Contrib. |

| Location / Premise# | 01-08 | Unique# | PROP- 00001028 | Joisted Masonry | 2 | Replace | ement | Buildings: | \$31,283.00 | \$207 | \$ 14 | \$ |
|--------------------------|---------------------|------------------|-------------------|--------------------|-----------|------------|------------|--------------------------|-------------|-------|-------|----|
| Pump House | e | Year Built: | 1992 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$68,472.00 | | | |
| 2000 Couth | lleathar | | | | Arana | | | EDP: | \$ 0.00 | | | |
| 2888 South Gardens Wa | | Sq. Feet: | 240 | County: | Arapa | Ded: | \$1,000.00 | Business | \$ 0.00 | | | |
| Galdells wa | ay | | | | hoe | | | Inc: | | | | |
| Aurora, CO | 80014 | # Stories | 0.00 | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equip Breakdown | ment Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Appli | es: No | | | Otherwise Classified: | \$ 0.00 | | | |

| Location / Premise# 01-09 | Unique# | PROP- 00001035 | Not Assigned | 2 | Replac | ement | Buildings: | \$ 0.00 | \$217 | \$ 1 | \$ |
|---|------------------|-------------------|---------------------|--------------|------------|------------|--------------------------|--------------------|-------|------|----|
| Fence around Tennis Court, RV Lot and Garden | Year Built: | 1991 | Term: | 1/1/2024 | 4 to 12/31 | /2024 | Contents: | \$ 0.00 | | | |
| 2888 South Heather Gardens Way | Sq. Feet: | 0 | County: | Arapa hoe | Ded: | \$1,000.00 | EDP: Business Inc: | \$ 0.00 \$ 0.00 | | | |
| Aurora, CO 80014 | # Stories | | Flood Zone: | Zone X | | | UG Pipes: | \$ 0.00 | | | |
| NOC Equipment Breakdown Applies: No | Excess Qu Yes | ake Applies: | Excess Flood Applie | s: No | | | Otherwise Classified: | \$59,077.00 | | | |

| Totals: | Buildings: | \$16,157,472.00 | \$36,542.00 | \$899.00 | \$0.00 |
|---------|--------------------------|-----------------|-------------|----------|--------|
| | Contents: | \$965,687.00 | | | |
| | EDP: | \$0.00 | | | |
| | Business Inc: | \$2,968,855.00 | | | |
| | UG Pipes: | \$0.00 | | | |
| | Otherwise Classified: | \$874,465.00 | | | |

Minimum Property Contribution: \$425



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code | Description | Serial Number | Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|---------|-------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|
| | | | | | | | | | |

| Mobile Equipment | 1987 Tractor w/o attac | CH4078D1417 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$27,834.00 | ACV | \$87 |
|------------------------------|------------------------------------|---------------|------------|----------|------------|-------------|-----|-------|
| | | | | | | | | |
| Mobile Equipment | 1989 Aerator, shatter 4" | E02605G828418 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$6,089.00 | ACV | \$19 |
| | | | | | | | | |
| Mobile Equipment | 1990 Weather station | G61029A22 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$8,589.00 | ACV | \$27 |
| | | | | | | | | |
| Mobile Equipment | 1999 Mower, inter rough/fairway | 615 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$29,597.00 | ACV | \$92 |
| | | | · | | | | • | |
| Communicatio ns Equipment | 2004 Grinder, R&B knife | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$23,988.00 | ACV | \$75 |
| · | | | L | | | | | · |
| Mobile Equipment | 2004 HD Utility Vehicle | 614 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$9,917.00 | ACV | \$31 |
| | | | · · · · · | | · | | | |
| Communicatio ns Equipment | 2004 Mower, fairway | 616 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$37,513.00 | ACV | \$117 |
| | | | | | | | | |
| Mobile Equipment | 2006 John Deere HD Utility | TC2020A060340 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$22,287.00 | ACV | \$70 |



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code Description Serial Number Model Number Ded: Effective Expiration Value Valuation | Inland Mar. Contribution |
|--|-----------------------------|
|--|-----------------------------|

| Mobile Equipment | 2007 Spray Pro | 4117727000508 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$35,025.00 | ACV | \$109 |
|---------------------|----------------|---------------|------------|----------|------------|-------------|-----|-------|
| | | | | | | | | |
| | | | | | | | | |

| Mobile Equipment | 2007 Steam Cleaner | 1109033162625 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$3,383.00 | ACV | \$11 | |
|---------------------|--------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|---------------------|--------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| Golf Carts | 2008 Golf Cart | AG0837952063 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,338.00 | ACV | \$17 | |
|------------|----------------|--------------|------------|----------|------------|------------|-----|------|---|
| | | | | | | | | | 1 |

| Golf Carts | 2008 Golf Cart | AG0745833974 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,338.00 | ACV | \$17 |
|------------|----------------|--------------|--|------------|----------|------------|------------|-----|------|
|------------|----------------|--------------|--|------------|----------|------------|------------|-----|------|

| Golf Carts | 2008 Golf Cart | AG0838962137 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,338.00 | ACV | \$17 |
|------------|----------------|--------------|---|------------|----------|------------|------------|-----|------|
| | 1 | | 1 | | 1 | | | 1 | 1 |
| | | | | | | | | | |

| Mobile Equipment | 2008 Sweeper/Thatcher | TCO1256050074 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$8,790.00 | ACV | \$27 | ļ |
|---------------------|-----------------------|---------------|--|------------|----------|------------|------------|-----|------|---|
|---------------------|-----------------------|---------------|--|------------|----------|------------|------------|-----|------|---|

| Golf Carts 2010 Golf Cart AG0838966140 \$2,500.00 1/1/2024 12/31/2024 \$5,338.00 ACV | \$17 |
|--|------|
|--|------|

| Mobile Equipment | 2010 John Deere Mower | 1TC250BGJAT050047 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$31,575.00 | ACV | \$99 |
|---------------------|-----------------------|-------------------|--|------------|----------|------------|-------------|-----|------|
|---------------------|-----------------------|-------------------|--|------------|----------|------------|-------------|-----|------|



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| | escription Serial Nun | ber Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|--|-----------------------|------------------|------|-----------|------------|-------|-----------|-----------------------------|
|--|-----------------------|------------------|------|-----------|------------|-------|-----------|-----------------------------|

| Mobile Equipment | 2010 Toro Workman | 7279-310000246 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$8,795.00 | ACV | \$27 |
|---------------------|-------------------|----------------|--|------------|----------|------------|------------|-----|------|
|---------------------|-------------------|----------------|--|------------|----------|------------|------------|-----|------|

| Golf Carts | 2012 Club Car 295 | TR1240-319302 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$25,055.00 | ACV | \$78 |
|------------|-------------------|---------------|--|------------|----------|------------|-------------|-----|------|
|------------|-------------------|---------------|--|------------|----------|------------|-------------|-----|------|

| Golf Carts 2013 Golf Cart - Electric PH1311-352913 | \$2,500.00 1/1/2024 | 12/31/2024 \$5,293.00 | ACV | \$17 |
|--|---------------------|-----------------------|-----|------|
|--|---------------------|-----------------------|-----|------|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352956 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|------------|---------------------------|----------------|------------|------------|------------|------------|-----|------|
| | | | | | | | | |
| 0.150.1 | | 5114044 050004 | 40 500 00 | 1 /1 /2021 | 10/01/0001 | 45,000,00 | 101 | A |

| Golf Carts 2013 Go | If Cart - Electric PH1311-352921 | \$2,500. | 00 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|--------------------|----------------------------------|----------|-------------|------------|------------|-----|------|
|--------------------|----------------------------------|----------|-------------|------------|------------|-----|------|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352954 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| Golf Carts 2013 Golf Cart - Electric PH1311-352953 | \$2,500.00 1/1/2024 | 12/31/2024 \$5,293.00 | ACV | \$17 |
|--|---------------------|-----------------------|-----|------|
|--|---------------------|-----------------------|-----|------|



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code | Description | Serial Number | Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|---------|-------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|
| | | | | | | | | | |

| Golf Carts 2013 Golf Cart - Electric PH1311-352952 \$2,500.00 1/1/2024 12/31/2024 \$5,293.00 ACV \$17 |
|---|
|---|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352946 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352944 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|------------|---------------------------|---------------|------------|----------|------------|------------|-----|------|---|
| | | | 1 | | | | | | 1 |

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352943 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| | Golf Carts | 2013 Golf Cart - Electric | PH1311-35242 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|---|------------|---------------------------|--------------|------------|----------|------------|------------|-----|------|
| Г | | 1 | | | [| | 1 | I | |
| | | | | | | | | | |

| G | olf Carts | 2013 Golf Cart - Electric | PH1311-352940 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|---|-----------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|---|-----------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| Golf Carts 2013 Golf Cart - Electric PH1311-352928 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|--|------------|----------|------------|------------|-----|------|
|--|------------|----------|------------|------------|-----|------|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352927 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code | Description | Serial Number | Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|---------|-------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|
| | | | | | | | | | |

| iolf Carts 2013 Golf Cart - Electric PH1311-352926 \$2,500.00 1/1/2024 12/31/2024 \$5,293.00 ACV | \$17 | |
|--|------|--|
|--|------|--|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352920 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|
|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352912 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|------------|---------------------------|---------------|------------|----------|------------|------------|-----|------|-----|
| | | | | | | | | 1 | i i |

| Golf Carts 2 | 2013 Golf Cart - Electric | PH1311-352911 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|--------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|--------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| Golf Carts | 2013 Golf Cart - Electric | PH1311-352910 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|------------|---------------------------|---------------|------------|----------|------------|------------|-----|------|
| | | | | | | | | |
| | | | | | | | | |

| | Golf Carts | 2013 Golf Cart - Electric | PH1311-352909 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 | |
|--|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|
|--|------------|---------------------------|---------------|--|------------|----------|------------|------------|-----|------|--|

| Golf Carts 2013 Golf Cart - Electric PH1311-352961 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|--|------------|----------|------------|------------|-----|------|
|--|------------|----------|------------|------------|-----|------|

| Golf Carts 2013 Golf Cart - Electric PH1311-352960 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$5,293.00 | ACV | \$17 |
|--|------------|----------|------------|------------|-----|------|
|--|------------|----------|------------|------------|-----|------|



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code Description Serial Number Model Number Ded: | Effective Expiration | Value Valuation | Inland Mar. Contribution |
|---|----------------------|-----------------|-----------------------------|
|---|----------------------|-----------------|-----------------------------|

| Golf Carts 2013 Golf Cart - Electric PH1311-352959 \$2,500.00 1/1/2024 | 12/31/2024 \$5,293.00 | ACV | \$17 |
|--|-----------------------|-----|------|
|--|-----------------------|-----|------|

| Golf Carts 2013 Golf Cart - Electric Pł | PH1311-352955 | \$2,500.00 1/1/2024 | 12/31/2024 \$5,293.00 | ACV | \$17 |
|---|---------------|---------------------|-----------------------|-----|------|
|---|---------------|---------------------|-----------------------|-----|------|

| Mobile Equipment | 2014 Toro Workman HDX | 314000223 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$29,496.00 | ACV | \$92 | |
|---------------------|-----------------------|-----------|--|------------|----------|------------|-------------|-----|------|--|
|---------------------|-----------------------|-----------|--|------------|----------|------------|-------------|-----|------|--|

| Mobile 2 Equipment | 2015 Caterpillar Skid Steer Loader | DZT01415 | 242 D HF | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$56,687.00 | ACV | \$177 |
|-----------------------|---------------------------------------|----------|----------|------------|----------|------------|-------------|-----|-------|
| | | | | | | | | 1 | |

| Mobile Equipment | 2015 Ditch Witch Trencher | | RT-16 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$14,126.00 | ACV | \$44 | |
|---------------------|------------------------------|--|-------|------------|----------|------------|-------------|-----|------|--|
|---------------------|------------------------------|--|-------|------------|----------|------------|-------------|-----|------|--|

| Mobile Equipment2015 Proforce Blower315000181\$ | \$2,500.00 1/1/2024 12/31/2024 | \$8,337.00 ACV \$26 |
|--|--------------------------------|---------------------|
|--|--------------------------------|---------------------|

| Mobile Equipment | 2016 John Deere Mower #601 | 315000300 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$42,050.00 | ACV | \$131 |
|---------------------|-------------------------------|-----------|--|------------|----------|------------|-------------|-----|-------|
|---------------------|-------------------------------|-----------|--|------------|----------|------------|-------------|-----|-------|



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

| IM Code Description | Serial Number | Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|---------------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|
|---------------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|

| Mobile Equipment | 2016 John Deere Mower #605 | 316000109 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$42,050.00 | ACV | \$131 |
|---------------------|---|-----------|--------|------------|----------|------------|-------------|-----|-------|
| Tools | 2016 Stump Grinder (for Caterpillar machine) | SGL00913 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$9,971.00 | ACV | \$31 |
| Mobile Equipment | 2017 Fairway Mower | 401247268 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$68,667.00 | ACV | \$214 |
| Mobile Equipment | 2019 Angle Master 4000 Bed Knife Grinder | 26032 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$23,782.00 | ACV | \$74 |
| Mobile Equipment | 2019 Scissor Lift | GL-9 | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$11,489.00 | ACV | \$36 |
| Mobile Equipment | Caterpillar Utility Vehicle | M82000409 | CUV82 | \$ 0.00 | 1/1/2024 | 12/31/2024 | \$31,713.00 | ACV | \$ |
| Mobile Equipment | Express Dual Reel Grinder | 25521 | ED4250 | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$57,971.00 | ACV | \$181 |
| Miscellaneous | Fitness Equipment | | | \$2,500.00 | 1/1/2024 | 12/31/2024 | \$44,628.00 | ACV | \$139 |



Coverage Period: 1/1/2024-EOD 12/31/2024

Named Member:

Heather Gardens Metropolitan District

<u>Broker</u>: NO BROKER

Per Occurrence Deductible: \$2,500.00

| | | IM Code | Description | Serial Number | Model Number | Ded: | Effective | Expiration | Value | Valuation | Inland Mar. Contribution |
|--|--|---------|-------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|
|--|--|---------|-------------|---------------|--------------|------|-----------|------------|-------|-----------|-----------------------------|

| Miscellaneous Fitness Equipment | \$2,500.00 1/1/2024 | 12/31/2024 \$46,136.00 | ACV \$144 |
|---------------------------------|---------------------|------------------------|-----------|
|---------------------------------|---------------------|------------------------|-----------|

| Minimum Combined Property and Inland Marine Contribution: \$4 | 25 IOTA | otals: \$988,420.00 | \$2,997.00 |
|--|-----------|---------------------|------------|
|--|-----------|---------------------|------------|

Valuation

ACV= Actual Cash Value RCV = Replacement Cost Value



CERTIFICATE OF COVERAGE

Certificate Number CERT-003029

Unlimited

\$5,000,000

| Colo c/o PO | NISTRATOR prado Special Districts Property and Liabi McGriff Insurance Services, LLC Box 1539 drand OB 07207 1520 | lity Pool | CONFERS | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | | | |
|----------------------|---|--|--|--|-------------------|------------------------------------|--|--|--|--|
| Por | tland, OR 97207-1539 | | COMPANI | COMPANIES AFFORDING COVERAGE | | | | | | |
| | ED MEMBER | | | COMPANY A: Colorado Special Districts Property and Liability Pool | | | | | | |
| | ther Gardens Metropolitan District 8 S. Heather Gardens Way | | COMPANY | COMPANY B: | | | | | | |
| | Aurora, CO 80014 | | | COMPANY C: | | | | | | |
| | | | | COMPANY D: | | | | | | |
| | | | | ′ E: | | | | | | |
| | | | COVERAGES | | | | | | | |
| COVE WITH DOCL | IS TO CERTIFY THAT COVERAGE DOO RAGE PERIOD INDICATED. NOTWITH RESPECT TO WHICH THIS CERTIFICA JMENTS LISTED HEREIN IS SUBJECT | STANDING ANY R ATE MAY BE ISSUE | EQUIREMENT, TE ED OR MAY PERT | RM OR CONDITIO | N OF ANY CONTRAC | T OR OTHER DOCUMENT TE COVERAGE | | | | |
| CO LTR | Type of Coverage | Coverage # | Effective Date | Expiration Date | | LIMITS | | | | |
| | General Liability | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited | | | | |
| A | Commercial General Liability | the monetary limit C.R.S. & 24-10-10 shall be a further to any one persor | aims, occurrences is of the Colorado I 01, et.seq., as ame sublimit of (a) \$387 n in any single occu injury to two or mo | mmunity Act, nded, apply, there 7,000 for an injury irrence; and (b) | Each Occurrence* | \$2,000,000 | | | | |
| | | single occurrence or more persons i | ; but in the event o n any single occurr \$387,000 for each i | f an injury to two ence, the sublimit | | | | | | |
| | Automobile Liability | | | | | | | | | |
| | Scheduled Autos | | | | Each Occurrence* | | | | | |
| | Hired Autos | | | | | | | | | |
| | □Non-Owned Autos | | | | | | | | | |
| | Auto Physical Damage | | | | | | | | | |
| | Scheduled Autos | | | | | | | | | |
| | ☐ Hired Autos | | | | | | | | | |

Governmental Immunity Act C.R.S. 24-10-101, as amended.

Description:

А

Excess Liability

Property

Other Than Umbrella Form

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| City of Aurora Real Property Services | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. |
| 15151 E. Alameda Parkway Aurora, CO 80012 | AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Jate: November 26, 2023 |

01/01/24

The City of Aurora is listed as an additional covered member under General Liability as required under written contract. Only those liabilities covered

by the Pool's coverage document for the Member District shall apply, subject to the provisions and limitations contained in the Colorado

12/31/24

General

Each

Aggregate

Occurrence*

24PL-60700-

3314



CERTIFICATE OF COVERAGE

Certificate Number CERT-003358

| ADMINISTRATOR Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |
|---|--|
| Portland, OR 97207-1539 | COMPANIES AFFORDING COVERAGE |
| NAMED MEMBER | COMPANY A: Colorado Special Districts Property and Liability Pool |
| Heather Gardens Metropolitan District | COMPANY B: |
| 2888 S. Heather Gardens Way Aurora. CO 80014 | COMPANY C: |
| | COMPANY D: |
| | COMPANY E: |

COVERAGES

THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| CO LTR | Type of Coverage | Coverage # | Effective Date | Expiration Date | LI | MITS |
|-----------|--|--|--|---|---|--------------------------|
| | General Liability | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited |
| А | ☑ Commercial General Liability ☑ Public Officials Liability ☑ Employment Practices ☑ Occurrence | the monetary limi C.R.S. & 24-10-1 shall be a further to any one person \$1,093,000 for ar single occurrence or more persons | laims, occurrences ts of the Colorado I 01, et.seq., as ame sublimit of (a) \$387 n in any single occu n injury to two or mo s; but in the event o in any single occurr \$387,000 for each i | mmunity Act, ended, apply, there 7,000 for an injury urrence; and (b) pre persons in any f an injury to two rence, the sublimit | Each Occurrence* | \$2,000,000 |
| A | Automobile Liability □Scheduled Autos ⊠Hired Autos ⊠Non-Owned Autos | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | Each Occurrence* | \$2,000,000 |
| A | Auto Physical Damage | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | See below if applicable | |
| A | Excess Liability ⊠Other Than Umbrella Form | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate Each Occurrence* | Unlimited \$5,000,000 |
| A | Property ⊠ | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | See below if applicable | |

Description:

RE: Lease Agreements No. 002-0049378-001 and No. 002-0049378-002

First Sound Bank is listed as an additional covered member under General Liability as required under written contract. Only those liabilities covered by the Pool's coverage document for the Member District shall apply, subject to the provisions and limitations contained in the Colorado Governmental Immunity Act C.R.S. 24-10-101, as amended. First Sound Bank is listed as Loss Payee as required by contract.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| First Sound Bank 925 4th Avenue, Suite 2350 | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. |
| Seattle, WA 98104 | AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Jate: November 26, 2023 |



ADMINISTRATOR

CERTIFICATE OF COVERAGE

Certificate Number CERT-008166

THIS CEPTIEICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND

| Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 | CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | |
|--|--|---|--|--|
| Portland, OR 97207-1539 | | | | |
| | COMPANIES AFFOR | DING COVERAGE | | |
| NAMED MEMBER | COMPANY A: C | olorado Special Districts Property and Liability Pool | | |
| Heather Gardens Metropolitan District | COMPANY B: | | | |
| 2888 S. Heather Gardens Way Aurora. CO 80014 | COMPANY C: | | | |
| | COMPANY D: | | | |
| | COMPANY E: | | | |

COVERAGES

THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| CO LTR | Type of Coverage | Coverage # | Effective Date | Expiration Date | L | IMITS |
|-----------|--|--|--|---|---|-------------|
| | General Liability | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited |
| А | ☑ Commercial General Liability ☑ Public Officials Liability ☑ Employment Practices ☑ Occurrence | the monetary limi C.R.S. & 24-10-1 shall be a further to any one person \$1,093,000 for ar single occurrence or more persons | laims, occurrences ts of the Colorado I 01, et.seq., as ame sublimit of (a) \$387 n in any single occu n injury to two or mo s; but in the event o in any single occurr \$387,000 for each i | mmunity Act, inded, apply, there 7,000 for an injury irrence; and (b) ore persons in any f an injury to two rence, the sublimit | Each Occurrence* | \$2,000,000 |
| A | Automobile Liability Scheduled Autos Hired Autos Non-Owned Autos | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | Each Occurrence* | \$2,000,000 |
| | Auto Physical Damage | | | | | |
| | Excess Liability | | | | General Aggregate Each Occurrence* | |
| A | Property | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | See below if applicable | ð. |

Description:

Wagner Equipment Co./Wagner Rents is listed as an Additional Covered Member under General Liability and Auto Liability only, which shall apply on a primary non-contributory basis, with respect to the equipment leased by the Named Member as outlined under written contract. Only those liabilities covered by the Pool's coverage document for the Member District shall apply, subject to the provisions and limitations contained in the Colorado Governmental Immunity Act C.R.S. 24-10-101, as amended. A Waiver of Subrogation in favor of Wagner Equipment Co./Wagner Rents shall apply under the General Liability as required under contract. Wagner Equipment Co./Wagner Rents is listed as a Loss Payee with respects to their interest in equipment rented by the Named Member as required by contract. Property Coverage includes a \$100,000 limit for Contractor's Equipment – Rented, Leased, or Hired subject to the \$1,000 Property deductible.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Wagner Equipment Co./Wagner Rents Inc. Attn: Insurance Specialist 18000 Smith Rd | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. |
| Aurora, CO 80011 | |

| AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Jaie: November 26, 2023 | | | // |
|--|--|--|----|
|--|--|--|----|



CERTIFICATE OF COVERAGE

Certificate Number CERT-008733

| ADMINISTRATOR Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | |
|---|--|--|--|
| Portland, OR 97207-1539 | COMPANIES AFFORDING COVERAGE | | |
| NAMED MEMBER | COMPANY A: Colorado Special Districts Property and Liability Pool | | |
| Heather Gardens Metropolitan District | COMPANY B: | | |
| 2888 S. Heather Gardens Way Aurora. CO 80014 | COMPANY C: | | |
| | COMPANY D: | | |
| | COMPANY E: | | |

COVERAGES

THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| CO LTR | Type of Coverage | Coverage # | Effective Date | Expiration Date | LIMITS | 3 |
|-----------|--|--|---|--|----------------------|-------------|
| | General Liability | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited |
| A | ⊠Commercial General Liability ⊠Public Officials Liability ⊠Employment Practices ⊠Occurrence | the monetary limi C.R.S. & 24-10-1 shall be a further to any one person \$1,093,000 for ar single occurrence or more persons | laims, occurrences ts of the Colorado I 01, et.seq., as ame sublimit of (a) \$387 in any single occu injury to two or mo s; but in the event o n any single occurr \$387,000 for each i | mmunity Act, nded, apply, there 7,000 for an injury irrence; and (b) ore persons in any f an injury to two rence, the sublimit | Each Occurrence* | \$2,000,000 |
| A | Automobile Liability Scheduled Autos Hired Autos Non-Owned Autos | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | Each Occurrence* | \$2,000,000 |
| | Auto Physical Damage Scheduled Autos Hired Autos | | | | | |
| A | Excess Liability ⊠Other Than Umbrella Form | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited |
| | | | | | Each Occurrence* | \$5,000,000 |
| | Property | | | | | |
| Evide | ription: nce of coverage only. | | CANCELL | ATION | | |

| CERTIFICATE HOLDER | CANCELLATION |
|------------------------|--|
| To Whom It May Concern | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Jate: November 26, 2023 |



CERTIFICATE OF COVERAGE

Certificate Number CERT-009428

| ADMINISTRATOR Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | |
|---|--|--|--|
| Portland, OR 97207-1539 | COMPANIES AFFORDING COVERAGE | | |
| NAMED MEMBER | COMPANY A: Colorado Special Districts Property and Liability Pool | | |
| Heather Gardens Metropolitan District | COMPANY B: | | |
| 2888 S. Heather Gardens Way Aurora. CO 80014 | COMPANY C: | | |
| | COMPANY D: | | |
| | COMPANY E: | | |

COVERAGES

THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| CO LTR | Type of Coverage | Coverage # | Effective Date | Expiration Date | LIMIT | 6 |
|-----------|-----------------------------------|--|---|---|----------------------|-------------|
| | General Liability | 24PL-60700- 3314 | 01/01/24 | 12/31/24 | General Aggregate | Unlimited |
| A | Commercial General Liability | the monetary limi C.R.S. & 24-10-1 shall be a further to any one person \$1,093,000 for ar single occurrence or more persons | laims, occurrences ts of the Colorado I 01, et.seq., as ame sublimit of (a) \$387 n in any single occu n injury to two or mo s; but in the event o in any single occur \$387,000 for each | Immunity Act, ended, apply, there 7,000 for an injury urrence; and (b) ore persons in any of an injury to two rence, the sublimit | Each Occurrence* | \$2,000,000 |
| | Automobile Liability | | | | Each Occurrence* | |
| | Hired Autos | | | | | |
| | Auto Physical Damage | | | | | |
| | Excess Liability | | | | General Aggregate | |
| | | | | | Each Occurrence* | |
| | Property | | | | | |
| | ription: nce of coverage only. | | | | | |
| CER | TIFICATE HOLDER | | CANCELL | | | |

| Guild Mortgage Company, LLC ISAOA PO Box 818009 | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. |
|--|--|
| Cleveland, OH 44181-9600 | AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Jate: November 26, 2023 |



PROPERTY ENDORSEMENT

| Member District: Heather Gardens Metropolitan District | Endorsement: CSD Pool Wind Hail Deductible Buyback 01 01 24 |
|--|--|
| Certificate Number: 24PL-60700-3314 | Effective Date of Endorsement: 01-01-2024 |
| Issued By: Colorado Special Districts Property and Liability Pool | |

This endorsement modifies the coverage provided under the following:

PROPERTY COVERAGE DOCUMENT

WIND AND HAIL DEDUCTIBLE BUYBACK ENDORSEMENT

PLEASE READ IT CAREFULLY

Section 2 DEDUCTIBLE, E. is deleted and replaced with the following:

E. Wind and/or Hail damage to a building or structure identified in the **Member District** property schedule as **Real Property** or **Outdoor Property**:

\$5,000 per **Occurrence** unless a higher deductible is scheduled at the damaged location.

For purposes of this endorsement, the additional contribution charge to reduce the wind and/or hail deductible amount will be determined as follows:

For locations that receive a surcharge for wind and/or hail damage on Property coverage, a 30% charge will apply to property contributions, excluding contributions for values scheduled as contents. For locations where the hail damage surcharge does not apply, a 10% charge will apply to property contributions, excluding contributions for values scheduled as contents.

By signing below, the **Member District** agrees to the terms of this endorsement.

Ву: ___

Member District's Duly Authorized Representative

Date

Print Name and Title:

An original signed copy of this endorsement must be returned to: CSD Pool c/o McGriff Insurance Services, LLC | P.O. Box 1539 | Portland, OR 97207-1539

ALL OTHER TERMS AND CONDITIONS OF THE PROPERTY COVERAGE FORM REMAIN UNCHANGED.

HGMD Restaurant Committee

October 26, 2023 Report on October meetings of Sub-committee on Three-year Plan

The first October meeting of Cormac Ronan, Tom Merges, Bob Bankirer, Mavis Richardson, and Gwen Alexander was mostly about marketing and advertising that is planned to begin in January 2024. The Facebook account will continue and a large (full- or half-page will be voted on in committee) advertisement will be in monthly copies of Heather 'n' Yon all year. Other advertising to attract residents in near-by neighborhoods will also be developed, including using various media.

Marketing for the first year will concentrate on the HG community residents as well as residents in the surrounding neighborhood by developing the "product." The increase in customers/sales will be based on the following projects requested for approval by the HGMD Board:

- Employing/maintaining a competent team consisting of a manager and assistant manager, chef, bartender, kitchen support, and servers (based on larger HGMD budget for the restaurant that has been approved)
- Devising welcoming names for restaurant areas that attract customers of all ages
- Responding to requests made by residents in the HG community for more days and hours of service
- Considering pick-up and delivery services

The increase in customers/sales will be based on the following projects requested for approval by the HGA Board:

- Creating enticing menus that follow the seasons and include special diets (vegetarian, wheat-free, etc.) by Cormac and restaurant team
- Entertainment events and specials that support clubhouse activities (example, special plate and price for those attending a specific event in the auditorium)
- Reasonable prices and weekly/daily specials
- Background music that is really in the background
- Maintaining an overall feeling of "the friendly and welcoming place to be"
- Developing "scratch cards" that are passed out with Heather 'n' Yon, brought to the tavern/restaurant and scratched out by the server at the table to determine the percentage of discount for the table or even specific prizes such as non-alcoholic drinks all around the table, or a dessert to be shared.

A major part of marketing that embraces the "product" was determined to be the structure of the restaurant for attracting customers and convenience for employees. The committee decided to invite Tim Crist, an experienced team manager of a national restaurant group that provides assistance to start-up and struggling restaurants in their chains. Tim, Robin, Cormac and committee members toured the Rendezvous dining rooms and kitchen and then discussed possible adjustments. Robin's report is attached.

See two rough drafts of floor plans to increase the kitchen size for utility, convenience, and space to be able to provide service for more customers. The current kitchen is too small, poorly designed, and ill-equipped to serve the number of customers required to meet the revenue budget. The kitchen could be extended to incorporate the existing bar area at the entrance to the current restaurant. This is a top priority and the most expensive change in time and money that will enable the restaurant to meet its revenue goal. Plans need to be completed during 2024 so the project can begin no later than 2025.

Names for the specific areas (restaurant, tavern, and special events need to be specific. The renaming of these areas needs to take place at the beginning of 2024 to support the new advertising efforts.

To capture golfers, tennis and pickle ball players, and others on a walk around the clubhouse area, there could be an attractive new entrance from the tennis courts/golf pro-shop area into the tavern. The patio would remain open for customer service spring, summer, and fall.

The sub-committee requests the HG Restaurant Committee to identify and purchase new equipment for the kitchen at the beginning of 2024 that will replace old and unsafe items in current use and add items that will provide ability to offer a wider range of the restaurant (and possibly coffee shop) menu (see suggestions attached).

The sub-committee requests the HG Restaurant Committee to adopt the draft change of the restaurant structure and usage (attached) for use in development of the three-year plan (see attached Plans 1 & 2)

The sub-committee requests the HG Restaurant Committee to adopt new names for tavern, restaurant, and (possibly coffee shop).

The sub-committee requests the HG Restaurant Committee to begin advertising activities such as year-long contract and design of ads with Heather 'n' Yon as well as design and purchase of scratch tickets. (Note: A lottery is usually selling numbered tickets and drawing of numbers at random for a prize. If we are giving them away, it is not a lottery.)

The sub-committee requests the HG Restaurant Committee to approve the following draft for the three-year plan:

First Year: 2024

- Identify and hire architect to draw blue print of structural changes to the restaurant kitchen.
- Identify possible contractors and obtain bids for construction of approved structural changes to the restaurant kitchen. Identify useful currently owned furniture and furnishings to move to appropriate areas. Identify and purchase new furniture and

furnishings for tavern and restaurant that will fill current needs and will be useful in future reconfiguration of the restaurant, which includes serving more customers.

- Identify and purchase new cooler/freezer that will fill current needs and will be useful in future
- reconfiguration of the restaurant. Identify and construct weather-resistant connection between kitchen and current freezer.
- Purchase two medium-sized, moveable buffet hot tables after discerning and fulfilling electrical requirements in appropriate areas. Sell existing large buffet hot table.
- Analyze current bar structure for possible movement to the new location. Determine where plumbing revisions have to be made to serve the tavern and initiate plumbing changes.
- Identify and install electrical lines to support tavern area.
- Begin conversation with Heather Gardens Clubhouse committee regarding "golf cart" pick-up and delivery of residents to and from the clubhouse/restaurant.

Second Year 2025:

Begin renovation of kitchen and make any interior design changes to other areas of the restaurant.

Third Year 2026:

To be determined.

Heather Gardens Restaurant Sub-Committee Report on Three-phase Plan for the Rendezvous Restaurant November 14, 2023 Submitted to Chair Robin O'Meara

The sub-committee of the Heather Gardens Restaurant Committee that is responsible for presenting a three-phased plan to update the Heather Garden Rendezvous Restaurant, an amenity that serves the HG community and the public with the financial support of the 2024 MD Operating Budget and 2024 Capital Expense Fund of the Heather Gardens Metropolitan District, has voted to submit this proposal to the HGMD Restaurant Committee and its Chair Robin O'Meara for consideration.

Phase One

Due to the kitchen's small size and inconvenience of usage; the outdated, overused, fallingapart equipment; the continuous lowering of the restaurant annual operating budgets that has resulted in constricted hours of operation and lower staff numbers, the restaurant is not an amenity that reflects the community or meets the needs of residents. This situation has been recognized by the MD Board of Directors and the result is a higher 2024 operating budget and a vote to dedicate \$200,000 of the MD Capital Reserve Fund to enable the updating of the kitchen in support of increasing sales and revenue. In addition to purchasing new and replacement kitchen equipment, the restaurant will be open longer hours and the staff will be increased, including a chef and bartender. The menu will be expanded and advertising will be more pronounced using various media, half-page monthly ads in Heather n' Yon marketing, and an innovative "scratch card" program will be introduced In addition, the Restaurant Committee will work diligently during Phase One to plan for Phases Two and Three.

Phase One of the plan will maximize the financial support available to enable the following; however, some things will have to be accomplished before others can build on achieving these goals. The **change of days and hours** the restaurant will be open will be gradual beginning with evening hours extended to 7:30 P.M. and an early hour of 9 A.M. for Saturday breakfasts .The January dates will be influenced by the need to close the restaurant for upgrading equipment and the ability to hire more employees; however, if the equipment exchange and cleaning can be organized around the annual week-long closing over the December holidays, this may not be an issue. Beginning in January, the days the restaurant will be open during the early Phase One will continue to be Tuesday through Saturday and a half-day on Sundays for the Buffet Brunch. **Extensive marketing activities** will begin in early January, again influenced by the kitchen changes, and will continue through the year (see the attached detailed plans from the marketing sub-committee).

 The primary Phase One project: Update the kitchen for current use by selection, purchasing, and installation of replacement and new kitchen equipment (complete cleaning of the kitchen and removal of current equipment prior to installation of the new). To begin, equipment approval, purchase, delivery, installation schedule, and **preparatory cleaning may not be concluded before the end of January.** Upon arrival, the delivery and installation of the equipment will necessitate the need to close the restaurant for a short period of time. During this time, the closure will affect revenue.

- Develop job requirements as needed. Seek, interview, and hire a new chef and a new bartender; seek and hire other new employees as needed according to the operating budget. The search for a new chef, bartender, and other employees will begin before the closure but the actual start-times of these new employees will be determined based on the timing of the kitchen closure.
- 3. Decide on a restaurant name that will entice a wide range of customers to respond to the restaurant's new "brand." Use of the new name and brand will be used on all marketing fields, such as advertising, social media, menus, signs, uniforms, etc. Submit suggested changed name to the MD Board of Directors.
- 4. **Increase marketing efforts beginning in January** through A) **advertising** on a half-page every month in Heather n' Yon and B) adoption of a one-year "scratch card" program for encouraging more people to patronize the restaurant.
- 5. A **Public Relations** sub-committee will be organized to provide talks to groups in the community that are interested in what's happening at the restaurant and will become active through HG Area Representatives and clubs. Representing the MD intent to make all activities more transparent to residents, we will develop a "universal" page of answers (based on the facts) to a wide range of questions committee members may be asked about the restaurant and what changes are anticipated.
- 6. Present the committee's preliminary suggestion of revisions to kitchen/restaurant areas to the MD Board of Directors MD Board of Directors for extensive revisions to kitchen/restaurant areas that would provide improvement to restaurant enjoyment and revenue. If approved, seek, interview, and decide on a slate of people/businesses to recommend as a kitchen/restaurant designer to the MD Board of Directors. Following an approved plan, work on developing the needed information, such as estimated cost of the changes, and develop and submit a request for funding.

Phase Two

After Phase One has been completed, the committee will monitor Phase One outcomes and make suggestions for adjustments. The restaurant will continue marketing, advertising, and consider public relations suggestions and activities. The committee will consider conducting some diversified focus groups and/or a community survey to get responses to the changes made during Phase One and attitudes toward action planned for Phase Two.

Following the recommendation made in Phase One by the committee to the Metro District Board to hire a kitchen/restaurant designer in Phase One, the Metro District Board will make decisions about **expanding the kitchen** into the approved space and **relocating the cooler/freezer, moving the bar** to the approved space, creating an approved **new entrance** from the golf area into the bar space, **remodeling** the approved main dining area, creating a **coffee bar/café** with a **small convenience store** in the approved space, adding a sun cover to the pool-side patio, and purchasing new **furniture and booths** as needed.

After an architect has completed accepted blueprints and a contractor is hired to oversee the renovation project, **construction** will begin during Phase Two with a goal of completing the project within one year, coordinating with the restaurant manager to work in stages and times that are not disruptive to the business. The renovation will include extending the size of the kitchen, moving the bar to a different location, building a new entrance on the wall of the bar area near the Golf Pro Shop/Tennis and Pickle Ball courts, adding a sun cover over the patio by the pool, interior design, and purchase of new furniture as needed.

Phase Three:

This is the last phase of the project and includes **completion of the construction** and other Phase Two interior design and equipment/furniture jobs. Monitor and make suggestions for improvement throughout Phase Three.